



COOK IL

Recording Requested By  
MOREQUITY, INC.

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
900 E. PALMER AVE. #8  
GLENDALE, CA 91205-

This Space for Recordors Use only

Loan #: 407442 / CRS #: 17609 TO/ESC# Investor Ln#:

**SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS,**

THAT MOREQUITY, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 05/30/1998 made and executed by GARY PEARSON, UNMARRIED to secure payment of the principal sum, of \$66500.00 Dollars and interest and MOREQUITY, INC. in the County of COOK and State of IL Recorded: 06/04/1998 Instrument #: 98467818 Book: 7882 Page: 0010 Re-Recorded. Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 11 AND THE NORTH 10' OF LOT 12 IN BLOCK 18 IN SHELDON HEIGHTS, BEING A SUBDIV OF THE NW 1/4 OF SEC 21, T37N, R14E OF THE 3PM, IN COOK CNTY, IL, Tax Id No.: 25-21-122-037, Property Address: 11326 S. EGGLESTON CHICAGO IL 66666-

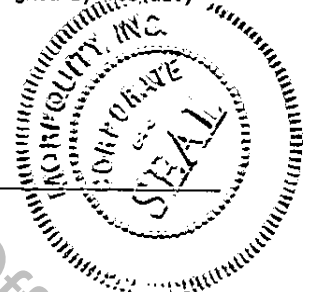
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on April 6, 2000.

DICK DIVALL  
SECRETARY  
for above Mortgagee

MOREQUITY, INC.  
Mortgagee

SHAWN COMPANY  
SECRETARY  
for above Mortgagee



STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On the April 6, 2000, before me, the undersigned Officer, personally appeared DICK DIVALL, SECRETARY and SHAWN COMPANY, SECRETARY who acknowledged them to be the said Mortgage officers of MOREQUITY, INC., a corporation, and that they as such officers being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the Corporation by theirselves as said officer.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal.

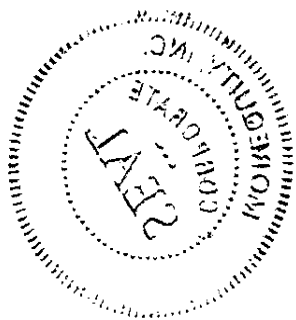
P. RADER  
My Commission Expires: 2003/07/30  
Notary Public  
1-IL-MTG.ME AF 000404-02



(Above area for Notarial Seal)

UNOFFICIAL COPY

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1831  
SEAL OF COOK COUNTY ILLINOIS