MALL 10.

UNOFFICIAL CO3/70298 45 001 Page 1 of

2000-08-31 11:24:05

Cook County Recorder

23.00

THE DOCUMENT WAS PREPARED BY: . THE, FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR IL 60422

JILL MORAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CCRD.

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

dated 08/29/00 , executed by

KWAMEKO MILLER A BACHELOR AND TRACY M BROWN SINGLE PERSON NEVER MARRIED

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded as document number in the office of the Recorder of County, in the COOK state of Illinois, described hereinafter as tollows: SEE ATTACHED LEGAL DESCRIPTION RIDER

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PIN# 02-26-117-007-1011

00678893

4517 KINGS WALK DRIVE #1C ROLLING MEADOWS, IL 60008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MORT JAGE CORPORATION DATED: 05/29/00

ATTEST SEAL -By:

KITTYEKRE

SASTANT SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

08/29/00

OFFICIAL SEAL JILL R MORAN

By:

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/21/01

NOTARY PUBLIC

STREET ADDRESS: 4517 KINGS VILK F COUNTY: COOK

TAX NUMBER: 02-26-117-007-1011

00678894

ŁEGAL DESCRIPTION:

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PARCEL 1: UNIT NUMBER 4511-2A IN THE KINGS WALK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94341472; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

ODERAN OF COOK COUNTY CLERK'S OFFICE PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY DECLARATION RECORDED AS DOCUMENT 94341471 OVER THE COMMON AREAS DEFINED THEREIN.

CLEGALD

Property of Cook County Clerk's Office.