PREPARED BY:

CIAL COP

Cook County Recorder

23.50

ANCHOR MORTGAGE CORP 1070 N. MILWAUKEE

60622 CHICAGO, IL

00.01805 30

AND WHEN RECORDED MAIL TO

ANCHOR MORTGAGE CORP. Name Address 1070 N MILWAUKEE AVE

CHICAGO, IL 60622

LOAN NO. 7424341

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED to undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC.

155 N. LAKE AVE., PAS DENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 25, 2000 executed by KIMBERLY ANDERSON A UNMARRIED WOMAN

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS 1070 N MILWAUKEE AVE, CHICAGO,

and who's principal place of business is

and recorded in Book/Volume No. COOK

00679939

, as Document No. County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)

25-18-407-013-0000 Tax ID#

Commonly known as:

1885 W. 108TH PLACE

60643 CHICAGO, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS **COUNTY OF COOK**

On AUGUST 25, 2000 before me, the

(Date of Execution)

Undersigned, a Notary Public in the for said County and personally appeared AMY SABO

known to me to be the VICE PRESIDENT

and

known to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: That said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation,

ANCHOR MORTGAGE CURPORATION

AMY SABO BY:

ITS: VICE PRESIDENT

BY:

ITS:

WITNESS:

"OFFICIAL SEAL" STEVEN K VANDEGEVE

Notary Public, State of Illinois

My Commission Expires 01/15/01 ____

Notary Public

My Commission Expires:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Anchor Mortgage Corporation

Corporation Assignment 1/95

Commitment Number: 00-W0NOFFICIAL COPY

SCHEDULE C

27, 1872, IN BOOK 2 OF PLATS, PAGES 45, 46, AND 47, SECTION 18, TOWNSHIP 37 NORTH, RANGE 14

served to in this Commitment is

N. BLOCK 35 IN WASHINGTON HEIGH1.

2. IN BOOK 2 OF PLATS, PAGES 45, 46, A.
OF THE THIRD PRINCIPAL MERIDIAN, IN COL.

25 18.407.0/3.0000