Loan #: 09-68-6852UNOFFICIAL CO

Prepared By:

2000-08-31 11:36:59

Cook County Recorder

23.00



When Recorded Mail To: SECURITY MORTGAGE, INC. 15 SPINNING WHEEL RD., SUITE 410 HINSDALE, ILLINOIS 60521

Space Above For Recorder's Use

ASSIGNMENT OF REAL ESTATE MORTGAGE CORPORATION

LOAN NO. 09-68-68525

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 15, 2000 executed by CRAIG G. MITCHELL AND MARGARET MITCHELL HUSBAND AND WIFE

to SECURITY MORTGAGE, INC., AN INVINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS

00**679120**

and whose principal place of business is 15 SPINNING VHELL RD., SUITE 410, HINSDALE, ILLINOIS and recorded as Document No. , by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT

A.P.N. #: 01-26-403-006-0000

P.I.N.: 01-26-403-006-0000

Commonly known as: 7 BUCKTHORN ROAD, SOUTH BARRINGTON, ILLINGIS 60010 Together with the note or notes therein described or referred to, the money due and to become due diereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

"A" .

On AUGUST 15, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ALDO NARIS known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public

COOK

County,

My commission Expires: 01/14/03

SECURITY MORTGAGE, INC ORPORATION

By: ALLOO NARI Its: PRESIDENT

Witness:

OFFICIAL SEAL **HEATHER M EKHART** NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES:01/14/03 **~~~~~**

UNOFFICIAL COPY

Loan No.: 09-68-68525

Date: AUGUST 15, 2000

Property Address:
7 BUCKTHORN ROAD

SOUTH BARRINGTON, ILLINOIS 60010

00679121

Exhibit "A"

Legal Description

LOT 7 IN BLOCK 4 IN SURBET RINGE FARMS, UNIT NO. 1, BEING A SUBDIVISION OF FART OF SECTION 28, TORNSRIP 42 NOW.E., RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN. AS PER PLAT RECORDED NOVEMBER 22, 1967 AS DOCUMENT 20329735 IN COOK COUNTY, ILLINOIS.

A.P.N. # : 01-26-403-006-0000

E COMPANY CONTRACTOR OF THE CO