

UNOFFICIAL COPY

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American Chartered Bank
1199 E. Higgins Road
Schaumburg, Illinois 60173
847-517-5400
(LENDER) Prepared By

57/97005/49 001 Page 1 of 2
2000-09-01 09:36:08
Cook County Recorder 43.50



Mail to
Borla North & Associates
6912 S. Main St. #200
Downers Grove, IL 60516

RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
ZAHID HAMEED			ZAHID HAMEED ULFAT TEHSEEN			
ADDRESS			ADDRESS			
1351 BECKETT LANE SHCHAUMBURG IL 60173			1351 BECKETT LANE SCHAUMBURG IL 60173			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
847-517-8310		324-92-4078		847-517-8310		324-92-4078
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JEO	VARIABLE	\$81,000.00	07-30-99	07-30-03		322246201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that American Chartered Bank of the County of Cook And State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE Hereinafter mentioned, and of the sum of one dollar, the receipt of which is hereby acknowledged, do Es Hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Being date the 09 day of AUGUST-1999 in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book of records, on Page , as Document No. 99755364 to the premises therein described as follows, situated in The County COOK, State of Illinois, to wit the property described in Schedule A on the of reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 07-24-113-025

Address(es) of Premises: 1351 BECKETT LANE
SCHAUMBURG IL 60173

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Witness its hand and seal, this 0008 8 day of June 2000

MORTGAGEE: American Chartered Bank

By: [Signature]
JAMES E OLSON

Its: SENIOR-VICE PRESIDENT

[Seal]

Attest: _____
Name typed

Its:

This instrument was prepared by and after recording return to: American Chartered Bank
1199 E HIGGINS ROAD
SCHAUMBURG, IL 60173

STATE OF ILLINOIS)
COUNTY OF COOK)

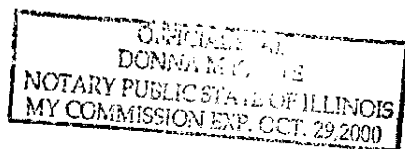
I, _____, a notary public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT JAMES E OLSON personally known to me to be
The SENIOR-VICE President of American Chartered Bank

Corporation, and _____ Personally known to me to be the _____ Secretary
of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
Instrument, appeared before me this day in person and severally acknowledged that as such SENIOR-VICE President
An _____ Secretary, they signed and delivered the said instrument and caused the corporation to be affixed

Hereto, pursuant to authority given by the Board of Directors Of said corporation, as their free and
voluntary
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Seal this Day of June 2000

Commission expires:



[Signature]
Notary Public

SCHEDULE A

LOT 94 IN PARK ST. CLAIRE UNIT 1, BEING A SUBDIVISION IN THE NE 1/4 OF SECTION 23 & THE W 1/2 OF THE NW 1/4 OF SECTION 24, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 5/11/90 AS DOCUMENT #90219579, IN COOK COUNTY, ILLINOIS.

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