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Cook County Recorder 23.50

This Instrument was prepared
by and when recorded should
be mailed to: Gwen Corrie
Community Bank of Oak Park River Forest
1001 Lake St.
Oak Park, IL 60301



AMENDMENT TO MORTGAGE

THIS AMENDMENT TO MORTGAGE (this "Amendment") is entered into this 18th day of August, 2000 by and between Terry P. Brown and Linda L. Brown (the "Mortgagor") and Community Bank of Oak Park River Forest (the "Mortgagee").

WITNESSETH:

WHEREAS, the Mortgagor executed that certain Mortgage dated May 1, 2000 (the "Mortgage") in favor of the Mortgagee, pursuant to which the Mortgagor mortgaged, granted and conveyed to the Mortgagee certain real estate located in Cook County, Illinois, described as follows:

Lot 3 in Christian Schaugels Subdivision of Lot 10 in Scoville's Subdivision of the East 489 acres of the West 129 acres of the Southwest 1/4 of Section 7, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 16-07-310-009-0000

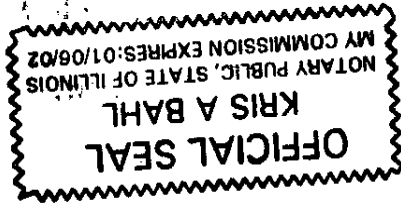
in order to secure the repayment of the indebtedness evidenced by that certain Prime Home Equity Line of Credit (the "Note") in the original principal amount of Fifty Thousand Dollars (\$50,000.00) dated May 1, 2000; and

WHEREAS, the Mortgage was duly recorded with the Recorder of Deeds of Cook County on May 15, 2000, as Document Number 00345457; and

WHEREAS, the Mortgagor has requested that the Mortgagee increase the original principal amount to Sixty Five Thousand Dollars (\$65,000.00), and the Mortgagee has agreed to the aforementioned increase and has made certain additional revisions to the Note, subject to the terms and conditions of that certain Note Modification Agreement dated the date hereof, and

WHEREAS, the parties desire to amend the Mortgage to provide that the Mortgage shall continue to secure the repayment of the Note, as amended;

S-4
P-2
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TA



My Commission Expires: 1-6-02

Notary Public

Kris A. Bahl

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Terry P. Brown and Linda L. Brown appeared before me this day in person and acknowledged that they signed and sealed the said instrument as their own free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 24th day of August, 2005.

STATE OF ILLINOIS
COUNTY OF COOK

Terry P. Brown

Terry P. Brown

Linda L. Brown

Linda L. Brown

IN WITNESS WHEREOF, this Amendment has been executed as of the day and year first above written.

1. The foregoing preambles are hereby made a part hereof.
 2. The Mortgagor and the Mortgagee agree that the Mortgage is hereby amended to provide that the Mortgage secures the repayment of Note, as amended, with the balance of the indebtedness, as amended to \$65,000.00, if not sooner paid, due and payable on May 1, 2005.
 3. All terms, provisions and conditions of the Mortgage not amended hereby are hereby confirmed.
 4. This Amendment shall be attached to and made a part of the Mortgage.
 5. The parties hereto warrant that the Mortgage, as amended hereby, is valid, binding and enforceable according to its terms.
- NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows: