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2000-09-01 10:33:27
Cook County Recorder 23.00



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RELEASE DEED

MAIL TO:
RYAN DANIELS
3732 PINE GROVE UNIT 1G
CHICAGO, IL 60613

NAME & ADDRESS OF TAXPAYER:
RYAN DANIELS
3732 PINE GROVE UNIT 1G
CHICAGO, IL 60613

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: RYAN DANIELS of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 07/31/97, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 97690200, Plan No. 14-21-105-036-1007, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

UNIT NUMBER 1G AND UNIT NUMBER P7 IN M.A.F.C ANTHONY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTHERLY 1/2 OF LOT 4 IN BLOCK 5 IN E.E. HUNDELY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 INCLUSIVE IN PINE GROVE IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25251926, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
BOOK: N/A PAGE: N/A INST#: 97690201 DATE: 09/18/97
ASSIGNEE# 2: GE CAPITAL MORTGAGE SERVICES, INC.
BOOK: N/A PAGE: N/A INST#: 08007811 + DATE: 11/09/98
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day AUGUST 11, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Charlotte Walker

CHARLOTTE WALKER
ASSISTANT VICE-PRESIDENT

Rachel Degraw
RACHEL DEGRAW
ASSISTANT SECRETARY

Prepared By: PITSWART ARTPHACHON
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

BOX 333-CTI

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STATE OF CALIFORNIA)

County of SAN BERNARDINO)

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLOTTE WALKER ASSISTANT VICE PRESIDENT RACHEL DEGRAW ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, AUGUST 11, 2000



PATRICIA RODNEY - DAVIS Notary Public

My commission expires on Dec 20, 2003

