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Loan #: 8281476
Prepared By:

5/75/0070 90 001 Page 1 of 3
2000-09-01 12:17:19
Cook County Recorder 25.50

2008/13/10/06
MTC Ball



When Recorded Mail To:
PROFESSIONAL MORTGAGE
PARTNERS, INC.
950 EAST OGDEN
DOWNERS GROVE, ILLINOIS
60515



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8281476

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION, 300 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 2000 executed by JOHN P. SCOTHORN, A BACHELOR

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 EAST OGDEN, DOWNERS GROVE, ILLINOIS 60515 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 14-21-307-052-1130/1144

00681858

P.I.N.: 14-21-307-052-1130/1144

Commonly known as: 3410 N. LAKESHORE DRIVE, UNIT 8 AB, CHICAGO, ILLINOIS 60657
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS,
INC., AN ILLINOIS CORPORATION

On AUGUST 31, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Barton S Pitts
By: BARTON S. PITTS
Its: PRESIDENT

Angela Fisher
Witness:

Notary Public [Signature]
Dupage County,
My commission Expires: 7-20-02



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Loan No.: 8281476

Date: AUGUST 31, 2000

Property Address:

3410 N. LAKESHORE DRIVE, UNIT 8 AB
CHICAGO, ILLINOIS 60657

Exhibit "A"

Legal Description

PARCEL 1:
UNIT 8-A AND 8-B IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:
LOT 3 IN ONE-THIRD DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING NORTHEASTLY OF MERIDIAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HONDELY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE; IN FINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
LOTS 18, 19 20 AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVISION OF LOT 22 IN FINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101, AND AS BY AMENDED AND RESTATED DECLARATION OF CONDOMINIUM ORIGINALLY RECORDED NOVEMBER 21, 1993 AS DOCUMENT 9807348; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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LEGAL DESCRIPTION

PARCEL A:

UNIT 8-A AND 8-B IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 3 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 18, 19 20 AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101, AND AS BY AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 21, 1995 AS DOCUMENT 95807348; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL B:

THE EXCLUSIVE RIGHT TO USE P-81, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 04017101.