INOFFICIAL C STEWART TITLE OF U 2 N. LA SALLE ST., SUITE 1920

2000-09-01 10:54:13

Cook County Recorder

27.50

MORTGAGE SPREADER **AGREEMENT** 

CHICAGO, ILLINOIS 60602



Patria Partners, LLC 18110 Dixie Highway, Ste 2N Homewood, IL 60430

Mortgagee:

Commercial Loan Corporation 1900 Spring Road Suite 500 Oak Brook, IL 60523

RECORDER'S STAMP

THIS MORTGAGE SPREADER AGREEMENT is made as of August 30, 2000, by and between PATRIA PARTNERS, LLC, an Illinois limited liability company (hereinafter referred to as "Mortgagor") and COMMERCIAL LOAN CORPORATION, an Illinois corporation (hereinafter referred to as "Mortgagee"):

## RECITALS:

- Mortgagee is the owner and holder of that certain Master Mortgage, Assignment of Leases and A. Rents and Security Agreement made by Mortgagor dated July 18, 2000, and recorded July 25, 2000 with the Cook County Recorder as Document No. <u>00555515</u> (the "Mortgage"), which Mortgage encumbers the real property described therein (the "Property").
- Mortgagor and Mortgagee desire to spread and extend the Mortgage to encumber the real B. property described in Exhibit "A" attached hereto and made a part hereof (the "Additional Property") so that, as spread and extended, the Mortgage should encumber all of the Property and the Additional Property.

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Mortgagor and Mortgagee hereby agree as follows:

- 1. The foregoing recitals are true and correct and are incorporated herein by this reference.
- 2. The lien of the Mortgage is hereby spread and extended to cover, encompass, include and

## UNOFFICIAL COPが<sup>81045</sup>

encumber the Additional Property with the same force and effect as if the Mortgage had, for valuable consideration, been made, executed, delivered and recorded covering, encompassing, including and encumbering the Additional Property. Accordingly, as spread and extended hereby, the Mortgage covers, encompasses, includes and encumbers all of the Property and the Additional Property.

3. The Mortgage as modified by this Agreement is hereby ratified and confirmed and shall remain in full force and effect.

WITNESS the due execution hereof as of the day and year first above written. jes Optoportion Optoportion

MORTGAGOR:

PATRIA PARTNERS, LLC, an Illinois limited liability company

BARRY J. MILLER, Manager

MORTG/GFE:

COMMERCIAL LOAN CORPORATION, an Illinois corporation

ETER M. HUESER, Presiden

## UNOFFICIAL COP90681045

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that BARRY J. MILLE personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purpos therein set forth.  GIVEN under my named and official seal this day of day of Aug., 2000.
NOTARY PUBLIC  My Commission Expires:
STATE OF ILLINOIS  ) SS.  COUNTY OF DU PAGE  MY COMMISSION EXPIRES:  (CFIRE OF ILLINOIS  (CFIRE OF ILLINOI

) SS.

I, the undersigned, a Notary Public in and for the County and State aforcacid DO HEREBY CERTIFY that PETER M. HUESER, President of COMMERCIAL LOAN CORPORATION, an Illinois corporation, rersonally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, as aforesaid for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 30th day of august, 2000.

NOTARY PUBLIC

My Commission Expires:

6-19-2004

OFFICIAL SEAL
JANET M MCDANIEL

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:06/19/04

This document prepared by and after recording return to:

COMMERCIAL LOAN CORPORATION 1900 Spring Road, Suite 500

Oak Brook, IL 60523

STATE OF ILLINOIS

COUNTY OF

UNOFFICIAL COPY 00681045

## EXHIBIT "A"

LOT 13 IN THE SUBDIVISION OF THE WEST 1/2 OF LOT 12 IN MAHER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS** 

Permanent Index No.: 20-15-404-014-0000

Commonly Known as:

6037 South Rhodes, Chicago, IL

Droperty of Cook County Clerk's Office

After recording mail this document to:

COMMERCIAL LOAN CORPORATION 1900 Spring Road, Suite 500 Oak Brook, IL 60523

