FMG #: 0072990340 2000-09-01 11:09:41 NAME: DAVID BEVERIDGE Cook County Recorder P/O DATE: 07/21/2000 -23.50AFTER RECORDING, FORWARD TO: AJ SMITH FEDERAL SAVINGS BANK 14757 S CICERO AVE MIDLOTHIAN, IL 60445-THIS INSTRUMENT PREPARED BY: LINDA NAIDL FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 27-15-303-008 012) RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by DAVID BEVERIDGE AND CAROLYN BEVERIDGE. FORMERLY KNOWN AS\* to PARK MORTGAGE CORPORATION 1993, and recorded on \_ 06/25/1993 dated June in Mortgage Record , and or Instrument # 93-490661 ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: \*CAROLYN ABBEDUTO, HIS WIFE LOT 87 (EXCEPT THE WESTERLY 2.5 FEET THERFOR) IN ORLAND SQUARE VILLAGE UNIT 3 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUITHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 9221 W WHEELER DRIVE ORLAND PARK, IL 60462 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2nd \_ day of August 2000 FLEET MORTGAGE CORP F/K/A FLEET REAL ESTATE FUNDING CORP.

EDWARD ADAMS
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

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NAME: DAVID BEVERIDGE P/O DATE: 07/21/2000

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of August

2000 , personally appeared EDWARD ADAMS

the

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP.

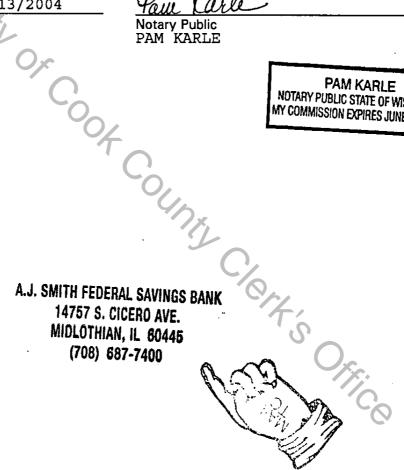
F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/13/2004

NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES JUNE 13, 2064



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