

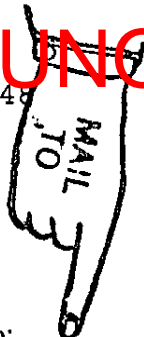
UNOFFICIAL COPY

00681320

Loan #: 09-68-77448

Prepared By:

5770134 38 001 Page 1 of 1  
2000-09-01 13:11:16  
Cook County Recorder 23.50



00681320

When Recorded Mail To:

PROFESSIONAL MORTGAGE PARTNERS, INC.  
950 EAST OGDEN  
DOWNERS GROVE, ILLINOIS  
60515

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 09-68-77448

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 30, 2000 executed by VIRGINIA A. LOPEZ, DIVORCED AND NOT SINCE REMARRIED AND MICHAEL A. LOPEZ, A BACHELOR to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 EAST OGDEN, DOWNERS GROVE, ILLINOIS 60515 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 39 IN BLOCK 11 IN 11 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 19-22-219-002

P.I.N.: 19-22-219-002

Commonly known as: 6505 S. KEDVALE AVENUE, CHICAGO, ILLINOIS 60629  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION

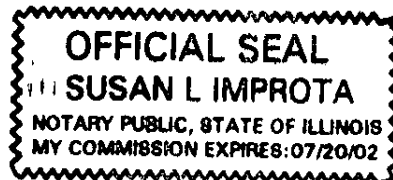
On AUGUST 30, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Barton S. Pitts  
By: BARTON S. PITTS  
Its: PRESIDENT

Angela Trishler  
Witness:

Notary Public [Signature] County, [Signature]

My commission Expires: 7-20-02



459573

ICOR:IIIIE

