

UNOFFICIAL COPY 00682408

5784/0020 28 001 Page 1 of 3
2000-09-01 10:57:53
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE
Mail To:

P.O. BOX 33000
LOUISVILLE, KY 40232-9801

Loan No.: 00000018J2346/C92-031474187 /AJR/JUAREZ

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: BRENDA JUAREZ & MARTHA DE VICENTE
Mortgagee: PNC MORTGAGE CORP. OF AMERICA
Prop Addr: 5345 S LAWNDALE
CHICAGO IL 60632
Date Recorded: 07/24/96
State: ILLINOIS City/County: COOK
Date of Mortgage: 06/25/96 Book:
Loan Amount: 72,700 Page:
Document#: 96567912
PIN No.: 19-11-324-014



Previously Assigned: N/A
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises.

LOT 30 IN BLOCK 2 IN N CHICAGO LAWN, SUBDIVISON OF THE SE 1/4 OF THE SE 1/4 SECTION 11, TOWNSHIP 38 N, RANGE 13, E OF THE 3RD PRINCIPAL MERIDIAN (EXCEPT RAILROAD), COOK COUNTY, IL

Dated: JULY 31, 2000
PNC MORTGAGE CORP OF AMERICA

By: Patrick Dalton
Assistant Vice President

[Signature]
Attest:

S-4
P-3
S-N
M.T
E
TA

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 3000
LOUISVILLE, KY 40232-9801
Loan No.: 0000091882346/097-031474187 /AJR/JUAREZ

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this JULY 31, 2000, before me, the undersigned, a Notary Public in-said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Paulena Proctor
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Paulena Proctor
Kentucky State-at-Large
My Commission expires Mar. 27, 2004

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BRENDA JUAREZ
MARTHA DEVICENTE
5345 S. LAWDALE
CHICAGO

IL 60632

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