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2000-09-01 12:37:27

Cook County Recorder

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OO-OD434 MORTGAGE SPREADER AGREEMENT

2 of 3 Mortgagor:

Patria Partners, LLC 18110 Dixie Highway Homewood, IL 60430

Mortgagee:

Commercial Loan Corporation 1900 Spring Road Suite 500 Oak Brook, IL 60523



RECORDER'S STAMP

THIS MORTGAGE SPREADER AGREEMENT is made as of August 28, 2000, by and between PATRIA PARTNERS, LLC, an Illinois limited liability company (hereinafter referred to as "Mortgagor") and COMMERCIAL LOAN CORPORATION, an Illinois corporation (hereinafter referred to as "Mortgagee"):

RECITALS:

- A. Mortgagee is the owner and holder of that certain Maste. Mortgage, Assignment of Leases and Rents and Security Agreement made by Mortgagor dated July 18, 2000, and recorded July 25, 2000 with the Cook County Recorder as Document No. <u>00555515</u> (the "Mortgage"), which Mortgage encumbers the real property described therein (the "Property").
- B. Mortgager and Mortgagee desire to spread and extend the Mortgage to encumber the real property described in Exhibit "A" attached hereto and made a part hereof (the "Additional Property") so that, as spread and extended, the Mortgage should encumber all of the Property and the Additional Property.

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Mortgagor and Mortgagee hereby agree as follows:

- 1. The foregoing recitals are true and correct and are incorporated herein by this reference.
- 2. The lien of the Mortgage is hereby spread and extended to cover, encompass, include and

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encumber the Additional Property with the same force and effect as if the Mortgage had, for valuable consideration, been made, executed, delivered and recorded covering, encompassing, including and encumbering the Additional Property. Accordingly, as spread and extended hereby, the Mortgage covers, encompasses, includes and encumbers all of the Property and the Additional Property.

3. The Mortgage as modified by this Agreement is hereby ratified and confirmed and shall remain in full force and effect.

e ex Ox Ox Cook WITNESS the d are execution hereof as of the day and year first above written.

MORTGAGOR:

PATRIA PARTNERS, LLC, an Illinois limited liability company

BARRY J. MILLER, Manager

MORTG/AGFE:

COMMERCIAL LOAN CORPORATION, an Illinois corporation

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COUNTY OF LOOK SS.
I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that BARRY J. MILLER, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth. GIVEN under my nand and official seal this day of day of day of 2000.
NOTARY PUBLIC
My Commission Expires:
// 5-200/ // SED // DEBORAH A. ANSELMO Notary Public, State of Illinois My Commission Expires 1/15/2001
STATE OF ILLINOIS)
COUNTY OF Do Page) SS.

I, the undersigned, a Notary Public in and for the County and State aforcasid DO HEREBY CERTIFY that PETER M. HUESER, President of COMMERCIAL LOAN CORPORATION, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, as aforesaid for the uses and purposes therein set forth.

GIVEN under my hand and official seal this $2/\sqrt{2}$ day of

NOTARY PUBLIC

My Commission Expires:

6-19-2004

OFFICIAL SEAL

JANET M MCDANIEL

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES:06/19/04

This document prepared by and after recording return to:

STATE OF ILLINOIS A

COMMERCIAL LOAN CORPORATION

1900 Spring Road, Suite 500 Oak Brook, IL 60523 00682550

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EXHIBIT "A"

LOT 22 IN C.J. HAMBLETON'S SECOND SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF THE NORTH 2 ACRES OF THE SOUTH 6 ACRES OF THE WEST ½ OF THE WEST ½ OF THE NORTHWEST ¼ OF SAID SECTION 15, IN COOK COUNTY, ILLINOIS

Permanent Index No.: 20-15-119-027-0000

Commonly Known as:

Droperty of Courts Clerk's Office 5824 South Wabash, Chicago, IL 60637

After recording mail this document to:

COMMERCIAL LOAN CORPORATION 1900 Spring Road, Suite 500 Oak Brook, IL 60523