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Cook County Recorder



WARRANTY DEED (Individual to Individual)

2078466 MTC AKE

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THE GRANTORS, NICK F. MELI AND DONNA M. MELI, of the City of Norridge, County of Cook, State of Illinois, for and in consideration of Ten and No/100 (\$10.00) DOLLARS, and other good and valuable

considerations, in hand jail. CONVEYS and WARRANTS to:

## M٠ **CHERYL IOVINO**

10029 Estelle Dr., Rosement, Illinois 60018

the following described Real Estate situated in tl e County of Cook in the State of Illinois, to wit:

LOT 1 AND THE NORTH 9 FEET OF LOT 2 IN BLOCK 4 IN KINSEY'S IRVING PARK BOULEVARD SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 10 FEET THEREOF) IN SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homeste'd Exemption Laws of the State of Illinois.

Permanent Real Estate Tax Number: 12-13-310-047-0000

Address of Real Estate: 4156 North Ozark, Norridge, Illinois 60706

Subject only to the following permitted exceptions: general real estate taxes not due and payable at the time of closing; covenants, conditions, and restrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property.

DATED this 30th day of August, 2000.

**PLEASE** PRINT OR TYPE NAME(S) **BELOW** SIGNATURE(S)

(SEAL) NICK F. MELI

DONNA M. MELI

(SEAL)

POSTAGE METER SYSTEMS STATE OF ILLINOIS REAL ESTATE COOK COUMTA REAL ESTATE TRANSFER TAX TRANSFER TAX SEP.-1:00 0022000 0011000 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE FP326660 FP326670

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|--------------------|---|---|--|-----------------------|
| Ĭ                  | State of Illinois )   | NOFFICIA  | AL COPY  |                       |
|                    | ) ss.<br>County of Cook )   |   | 00682581   |                       |
|                    | I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: |   |  |                       |
|                    |   | whose names are subscribed to the<br>and acknowledged that they signe | MA M. MELI, personally known to me to be the same<br>the foregoing instrument, appeared before me this day in<br>gned, sealed and delivered the said instrument as their<br>purposes therein set forth, including the release and waiv | n person,<br>free and |
|                    | IMPRESS   |   |  |                       |
|                    | SEAL<br>HERE  |   | "OFFICIAL SEAL" Ross Furio   |                       |
|                    | Given under my hand and official se   | eal, this 30th day of August, 2000                                    | Notary Public, State of Illinois   |                       |
|                    |   | , 1225 <u></u> (12) 01 1 12gabi, 2000                                 | My Commission Expires December 8, 2001   |                       |
|                    |   | .8-2521   |  |                       |
| Commission expires |   |   |  |                       |
|                    |   |   | $\downarrow$ $\downarrow$ $\downarrow$   |                       |
|                    | •   | Ox K  | Cla Julio  |                       |
|                    |   |   | NOTARY PUBLIC  |                       |
|                    |   | 0   |  |                       |
|                    | This instrument prepared by: Gary   |   |  |                       |
|                    | Schai   |   | 22 N. LaSalle St., Suite 1910, Chicago, Illinois   |                       |
|                    | AFTER RECORDING MAIL TO:  | JAM D   | SEND SUBSEQUENT TAX BILLS TO:  |                       |
|                    | Horwitz, Horwitz & Associates, Ltd  |   | Cheryl Iovino  |                       |
|                    | 180 North LaSalle Street, Suite 100 Chicago, Illinois 60601   | )()   | 4156 North Ozark<br>Norridge, Illinois 60706   |                       |
|                    | Attn: Ms. Helen Barrett Fanning   |   | Norridg &, Illinois 60706  |                       |
|                    | OR RECORDER'S OFFICE B  | NOV NO  | 4  |                       |
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