

UNOFFICIAL COPY

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5/8/2/0099 37 001 Page 1 of 3
2000-09-01 14:47:44
Cook County Recorder 25.50

When recorded mail to:

Serafima Rapoport
Eugene Agranov
5935 Lincoln Ave/#304
Morton Grove IL 60053



PN016;KIA
Loan Number: 6901662954

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION,
a corporation organized and existing under the laws of the
United States, certifies that a real estate mortgage
now owned by it, dated 01-28-00, made by
SERAFIMA RAPOPORT AND
EUGENE AGRANOV, WIFE AND HUSBAND
as mortgagor(s), to
BANK OF AMERICA, N.A.
as mortgagee, recorded as Document No. 00078281,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of Illinois, is,
with the indebtedness thereby secured, fully paid, satisfied
and discharged, and the Recorder is hereby authorized and
directed to release and discharge the same upon record.

10-20-227-0521010

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 5935 N Lincoln Ave
Morton Grove IL 60053

DATE: August 04, 2000

Prepared by: Isabella Axelson
Bank of America Mortgage
2810 Parham RD
Richmond, VA 23294

W.V
P-3
N
M.V
L.M

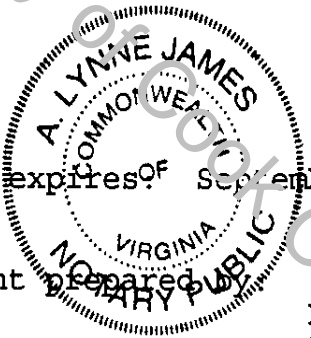


Bank of America, N.A., a National Association

By: Isabella Axelson
Isabella Axelson
Assistant Vice President

STATE OF VIRGINIA)
) SS
COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this August 04, 2000 by Isabella Axelson, Assistant Vice President, of BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION, on behalf of the corporation.



A. Lynne James
A. Lynne James
Notary Public

My commission expires ~~of~~ September 30, 2003

This instrument prepared by Isabella Axelson
Bank of America Mortgage
PO Box 26388
Richmond, Virginia 23286-8218

6901662954
PN016;KIA
Tax I.D. No.

10-20-227-0521010

Clerk's Office

LEGAL DESCRIPTION

PARCEL 1:

UNIT 304 IN COVENTREE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 117 TO 126 BOTH INCLUSIVE, IN OLIVER SALINGER COMPANY'S SECOND LINCOLN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LINCOLN AVENUE, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24743722, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 29, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24743722, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office