JNOFFICIAL COP<sub>00683120</sub>

FMG #: 0072751660

NAME: SPEROS MICHAELS P/O DATE: 08/04/2000

AFTER RECORDING, FORWARD

SPEROS MICHAELS 151 SCULLY DR

SCHAUMBURG IL 60193

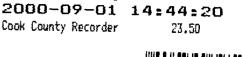
THIS INSTRUMENT PREPARED BY: CANDACE LERZA FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel # 07224050100000

**COOK COUNTY** RECORDER **EUGENE "GENE" MOORE** 

**ROLLING MEADOWS** 



4164/0051 15 005 Page 1 of



RELEASE OF MORTGAGE
THIS CERTIFIES that a certain mortgage executed by  SPEROS MICHAELS AND HELEN-MICHAELS, HIS WIFE
LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF THE COLOR
dated July 21st , 1977, and recorded on 09/20/1977 in Mortgage Record
, and or Instrument # 2967948, of the
records in the office of the Recorder of COOK County, ILLINOIS
more particularly described as follows, to wit:
LOT 2131 IN LANCER 21 UNIT 1, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEPEOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 1, 1977, AS DOCUMENT NO. 2941330
151 SCULLY DR SCHAUMBURG, IL 60193
s hereby fully released and satisfied.
N WITNESS WHEDEOE the understand has become

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 9th day of August 2000

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

EDWARD ADAMS

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL\_REL3 (040) Page 1 of 2

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office



## UNOFFICIAL COPY 683120 Page 2 of 2

FMG #: 0072751660 NAME: SPEROS MICHAELS P/O DATE: 08/04/2000 State of WISCONSIN ) County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 9th day of August 2000 , personally appeared EDWARD ADAMS the ASSISTANT SECRETARY of FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. who as such of ice, for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal **Notary Public** Ox COO4

÷;

**CRAIG CLANCY** NOTARY PUBLIC STATE OF WISCONSIN County Clark's Office MY COMMISSION EXPIRES AUG. 24, 2003

CRAIG CLANG

IL REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	
-----------	-------------	--

MATERIAL STATES OF STATES