UNOFFICIAL CONTROL 21 801 Page 1 of

2000-09-01 15:17:33

Cook County Recorder

23.50





Release of Mortgage

Mortgage
109429464 PREI AR ED BY & MAIL TO: NIKKI OBRADOVICH 450 REGENCY PARKWAY OMAHA NE 68114 (402) 827-2606

Annual Market Ma	o as "Lender," hereby re	leases the mortgage ma	ade by	•	ANCHUK
ECTION 21 AND IN THE SOUTH WEST 1/4 OF SECTION 22, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCH AL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 07-22-311-010 ich mortgage is recorded in	nereinafter referred to as				
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EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#: 07-22-311-010 ich mortgage is recorded in					
IN TESTIMONY WHEREOF, the Lender has crused the presents to be executed by its Vice President and prorate seal to be affixed hereto this Commercial Federal Bank	EAST OF THE	THIRD PRINCILAL	L MERIDIAN, IN	COOK COUNTY,	ILLINOIS. PIN#: 07-22-311-010
IN TESTIMONY WHEREOF, the Lender has crused the presents to be executed by its Vice President and prorate seal to be affixed hereto this Commercial Federal Bank	which mortgage is recor	ded in	INST NO	00232382	of the Mortgage Records
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Commercial Federal Bank Lender By SINCE 1887 SEA ate of Nebraska	DI TEGTU IO	NECESTRATE A SECTION ASSESSMENT			
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SINCE 1887 SEAL SINCE 1887 SEAL Atte of Nebraska SS SOUND DOUBLES Atthis 21 ST day of AUGUST , 2000 , before me the undersigned, a Notary Public and for said county, personally came GLEN JOHNSON , Vice President of sommercial Federal Bank to me personally known to be the identical person whose name, as such officer, is obscribed to the foregoing instrument, and acknowledged and said instrument to be the voluntary act and deed said Lender in said official capacity voluntarily done and executed. PATRICIA A. ROGERS MY COMMISSION EXPIRES	A1111111111111111111111111111111111111		. ,	Com	mercial Federal Bank
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