2000-09-01 14:53:18

Cook County Recorder

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Prepared by:

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WANDA K. KNOTTS

And when recorded, mail to: RECORD AND RETURN TO

GREATER ATLANTIC MORTGAGE CORPORATION 5303 SPECTRUM DRIVE, SUITE D FREDERICK, MD 21703

AFTER RECORDING MAIL TO: GREENPOINT MORTGAGE FUNDING, INC. 1100 LARKSPUR LANDING CIRCLE #101 LARKSPUR, CA 94939 #0100484625

Space above this line for Recorder use .

LOAN ID # 20270182

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GREENPOINT MORTGAGE FUNDING 1100 LARISTUR LANDING CIR. WITH AN OFFICE LOCATED AT STE. 101 CORR LENDING DIV, LARKSPUR, CA 94939

all the rights, title and interest of unders ened in and to that certain Real Estate Mortgage dated FEBRUARY 29TH, 2000 , executed by GUY VILLIAMS , Single Never Married

to GREATER ATLANTIC MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE CA MARYLAND and whose principal place of business is 8230 OLD COURTHOUSE ROAD, SUITE 320, VIENNA, VA 22182

and recorded in Book/Volume No.

COOK follows:

PIN # 20-14-202-076-1221

, page(s)

3-2-2000 , as Document No. 001528

of i.
-left-sooners of income of inc County Records, State of Illinois, described hereinafter as

SEE ATTACHED SCHEDULE "A"

COMMONLY KNOWN AS:

1451 E. 55TH STREET

CHICAGO, ILLINOIS 60637

Doc Prep Plus, Inc.

ILNAN1 - 08101999

Page 1 of 2

D0683207 Page 2 of 3

EXHIBIT "A" LEGAL DESCRIPTION

UNIT 625-'N' IN UNIVERSITY PARK CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 9, 10, 13, 17, 18, 19 AND PART OF LOT 12, IN CHICAGO LAND CLEARANCE COMMISSION NO 1; ALSO PART OF LOT 22 IN BLOCK 57 AND PART OF LOT 22 AND OF LOT 3 IN BLOCK 58 IN HYDE PARK SUBDIVISION ALL IN THE SOUTHEAST 1/4 OF SECTION 14 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED RECORDED AS DOCUMENT 24684928, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

LOAN ID # 20270182

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

By:

Title:

STATE OF **COUNTY OF**

I, the undersigned, A Notary Public in and for the County and State aic es iid, DO HEREBY CERTIFY **THAT**

personally known to me to be the duly au non zed agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this úz, in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this FEBRUARY, 2000 day of County, IL

Witness:

ATLANTIC MORTGAGE CORPORATION

My Commission Expires