

00683254

375/0137 90 001 Page 1 of 2  
2000-09-01 15:46:49  
Cook County Recorder 43.50

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Please record & return to:  
Altegra Credit Company  
Attn: Loan Control LOC 23-531  
P O Box 1838  
Pittsburgh, PA 15230-1838

Prepared for recording by: Janice Ellis  
Altegra Credit Company  
150 Allegheny Center Mall  
Pittsburgh, PA 15212



00683254



WHEN RECORDED PLEASE RETURN TO:  
RE Loan Number: 22714703

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that THE CIT GROUP/CONSUMER FINANCE, INC.  
for consideration paid, does hereby assign, transfer and set over unto **ALTEGRA CREDIT COMPANY**  
that certain mortgage deed date 05/17/99 in the amount of \$88,768.00. **150 Allegheny Center Mall**  
**Pittsburgh, PA 15212**

To:  
**GLORIA H SPEARS , SINGLE**

filed for record in the office of the County Clerk of **COOK** County, State of **IL**, on the 2  
day of June, **1999** and recorded in Book \_\_\_\_\_ of Mortgages at  
page \_\_\_\_\_ Instrument No. **99528573** of the records of said county.

SEE ATTACHED  
(See original mortgage deed for legal description)  
18120 OLYMPIA DR, COUNTRY CLUBHILLS, IL, 60478

Dated this 2<sup>nd</sup> day of November, 1999

CHRIS SANTANIELLO, VICE PRESIDENT  
The CIT Group/Consumer Finance, Inc.

ACKNOWLEDGMENT

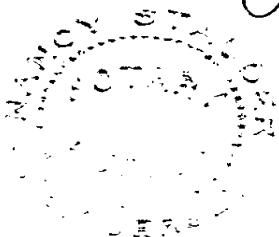
STATE OF NEW JERSEY )  
) ss.  
COUNTY OF BURLINGTON )

On this 2<sup>nd</sup> day of November, 1999, before me, the undersigned, a Notary Public for said State, personally appeared CHRIS SANTANIELLO, who executed the within instrument as VICE PRESIDENT OF THE CIT GROUP/CONSUMER FINANCE, INC., 8000 SAGEMORE DRIVE, MARLTON, NJ 08053, who executed the within instrument personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature:   
NANCY STAUDER

(seal)



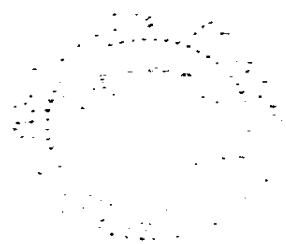
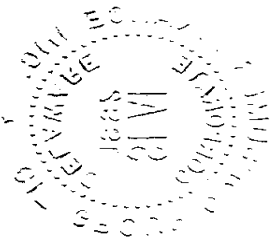
My Commission Expires: 06/11/03

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P-2  
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Property of Cook County Clerk's Office



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EXHIBIT A

00683254

LOT 12 IN BLOCK 19 IN FLOSSMOOR TERRACE, A SUBDIVISION IN PART OF THE S.E. 1/4  
OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 18120 OLYMPIA, COUNTRY CLUB HILLS, IL 60478  
APN: 28-34-411-024

Property of Cook County Clerk's Office

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