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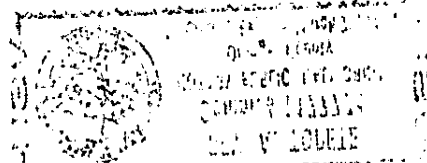
5803/0003 37 001 Page 1 of 3
2000-09-05 10:01:40
Cook County Recorder 25.50



Return to: NC99NC3B
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05 JN
St. Paul, MN 55101

Loan Number: 0000241758

BC 1923167



This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

2600 N. Mayfair Rd., Milwaukee, WI 53226

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

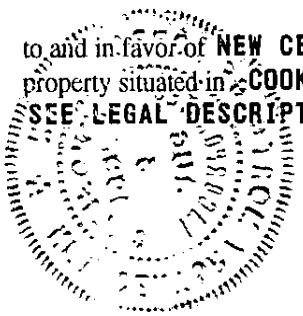
a certain Mortgage dated March 16, 1999

, made and executed by

JOSE M. VEGA AND BONNIE J. VEGA, HUSBAND AND WIFE

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION on the following described
property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.



FIRSTAR BANK MILWAUKEE N.A., AS TRUSTEE UNDER
SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE
PASS-THROUGH CERTIFICATES SERIES 1999-NC3

Parcel ID #: 06-24-106-028

Property Address: 114 SETON PLACE, STREAMWOOD, ILLINOIS 60107

such Mortgage having been given to secure payment of Ninety-Five Thousand, Nine Hundred Twenty and
No/100 (\$ 95,920.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

99469806) of the, 5-14-99 Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95

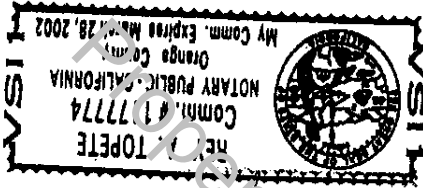
VAMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



3-P

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Page 2 of 2

WMP -1163B (9605)

WMP -995(L) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

, personally appeared

, before me Rey A. Topete

Gina Gonzales

On March 25, 1999
County of ORANGE
State of California



INVESTMENT CERTIFICATES SERIES 1830-M03
SITCOM BROKER MORTGAGE SECURITIES ALL MORTGAGE
ELIAB BANK MILWAUKEE W.A. AS TRUSTEE UNDER

Seal:

Witness

Witness

Witness

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

Gina Gonzales
A.V.P./Shipping Manager
(Signature)

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
March 25, 1999

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LOT 1545 IN WOODLAND HEIGHTS UNIT 4, BEING A SUBDIVISION IN SECTIONS 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JULY 14, 1960 AS DOCUMENT NUMBER 17908375 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 1931799, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office