

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY

00684961
0806/0034 07 001 Page 1 of 3
2000-09-05 10:12:16
Cook County Recorder 25.50



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DORIS A. MOORE, AN UNMARRIED WOMAN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 30TH day of SEPTEMBER, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 99949638, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 07-24-300-009-1048

FIRST AMERICAN TITLE order #

LAL 20277

COMMONLY KNOWN AS: 15 BAR HARBOUR ROAD, #512, SCHAUMBURG, IL 60193

①

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 17TH day of AUGUST, 2000.

COLE TAYLOR BANK

By: Deann Ludwig
DEANN LUDWIG, VICE PRESIDENT

ATTEST: Dawn C. Feiner
DAWN C. FEINER, ASSISTANT VICE PRESIDENT

UNOFFICIAL COPY

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF ILLINOIS }
 SS.
COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that. **DEANN LUDWIG**, personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **DAWN C. FEINER**, personally known to me to be the **ASSISTANT VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this **17TH** day of **AUGUST**, 2000.

Loan # 24795 Box: 84143037

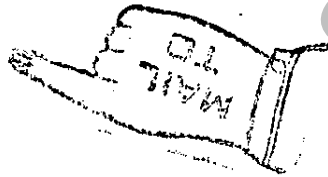
Escrow # LAR20277

Doriam Gonzalez

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

FIRST AMERICAN TITLE INSURANCE CO.
2300 N. BARRINGTON RD.
SUITE 200
HOFFMAN ESTATES, IL 60195



00684961

UNOFFICIAL COPY

EXHIBIT "A" [REDACTED]

D. LEGAL DESCRIPTION:

UNIT 512 IN 15 BAR HARBOUR ROAD CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (SAID PROPERTY SO DELINEATED BEING HEREAFTER REFERRED TO AS "PARCEL"); THAT PART OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 24; THENCE SOUTH 89 DEGREES 45 MINUTES 47 SECONDS EAST ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; AFORESAID, 154.81 FEET; THENCE SOUTH 00 DEGREES 14 MINUTES 13 SECONDS WEST, 332.67 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 43 DEGREES 05 MINUTES 42 SECONDS EAST, 96 FEET; THENCE SOUTH 46 DEGREES 54 MINUTES 18 SECONDS EAST, 40.83 FEET; THENCE NORTH 42 DEGREES 05 MINUTES 42 SECONDS EAST 155.61 FEET; THENCE NORTH 73 DEGREES 05 MINUTES 42 SECONDS EAST, 185.61 FEET; THENCE SOUTH 16 DEGREES 54 MINUTES 18 SECONDS EAST, 96 FEET; THENCE SOUTH 73 DEGREES 05 MINUTES 42 SECONDS WEST, 159.89 FEET; THENCE SOUTH 43 DEGREES 05 MINUTES 42 SECONDS WEST 225.88 FEET; THENCE NORTH 46 DEGREES 54 MINUTES 18 SECONDS WEST, 136.83 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FOR 15 BAR HARBOUR ROAD CONDOMINIUM ASSOCIATION MADE BY UPPER AVENUE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 10256 AND REGISTERED SEPTEMBER 4, 1975 AS DOCUMENT LR 2827663, IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

00684961