

UNOFFICIAL COPY

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579/0067 38 001 Page 1 of 1
2000-09-05 09:55:59
Cook County Recorder 23.00

Loan #: 5851955
Prepared By:



1176741 3/2

When Recorded Mail To:
SOUTH HOLLAND MTG., LLC
360-23 W. SCHICK RD.,
PMB# 198
BLOOMINGDALE, ILLINOIS
60108

BOX 260

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 5851955

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 10, 2000 executed by ALBERTO G. BONILLA AND FRANCISCA BONILLA HUSBAND AND WIFE

to SOUTH HOLLAND MTG., LLC, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 16178 S. PARK AVENUE, SOUTH HOLLAND, ILLINOIS 60473 and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 10 IN FOREST GLEN SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CHICAGO AND GRAND TRUNK RAILROAD, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 29-36-402-021-000

00684168

P.I.N.: 29-36-402-021-000
Commonly known as: 2333 184TH PLACE, LANSING, ILLINOIS 60438
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SOUTH HOLLAND MTG., LLC, AN ILLINOIS CORPORATION

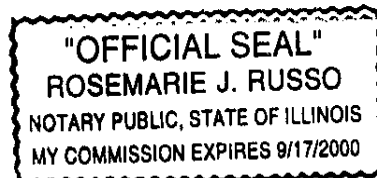
On AUGUST 10, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared J. EDWARD MILES known to me to be the MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: J. EDWARD MILES
Its: MANAGER

Witness:

Notary Public *Rosemarie J. Russo*

My commission Expires: *9/17/2000* Cook County,



ATGF, INC

