

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS,

THAT SPALTER FINANCE CO. of the County Cook of and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged does hereby remise, release, convey and quit-claim unto MURAD SWEISS

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date the 28TH day of JUNE, 192000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 00563269, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 30TH day of AUGUST, 19 2000

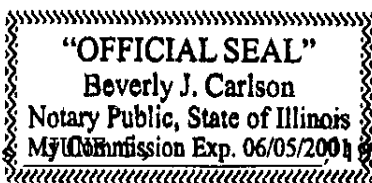
SPALTER FINANCE CO.

By: *Robert D. Gordon*  
ROBERT D. GORDON, VICE-PRESIDENT

State of Illinois  
County of Cook

I, BEVERLY J. CARLSON a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert D. Gordon, personally known to me to be the Vice President of Spalter Finance Co. a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of directors of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 30TH day of AUGUST, 192000.



*Beverly J. Carlson*  
Notary Public

Commission expires My Commission Exp. 06/05/2001 2001.

This instrument prepared by Robert D. Gordon, 188 W. Randolph St., Suite 1903, Chicago, Illinois 60601

Mail to: ↗

BOX 333-CTI

Vertical handwritten notes on the left margin: 20049071, 01NO Abs, Perez 07882171

**UNOFFICIAL COPY****PARCEL 1:**

UNIT 1649-1 IN THE ONTARIO-OHIO LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 52, 54, AND 55 IN C. J. HULL'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 00358000; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF P-1 & P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 00358000.

COMMONLY KNOWN AS 1649 W. OHIO, UNIT #1, CHICAGO, ILLINOIS 60622

PINS: 17-07-215-048 TO 050

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