

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
MUST BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE
OF DEED OF TRUST WAS FILED.

00685726

5806/0218 07 001 Page 1 of 2
2000-09-05 13:42:42
Cook County Recorder 23.50



**FULL SATISFACTION
AND RELEASE OF
MORTGAGE**

Loan Number: 11-3042732-3

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto: **SCOTT L CLARK**, an unmarried person, & **KATHERINE L BELL**, an unmarried person, & **GARY R BELL**, a married person, of the County of **COOK**, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **20TH** day of **MAY**, A.D. **1996**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book -- of records, on pages --, as document No. **36414794**, and a certain Assignment of Rents dated the -- day of --, **19--**, and recorded in the Recorder's Office of -- County, in the State of Illinois, in book -- of records, on page --, as document No. --, to the premises therein described, as follows, to-wit:

2
H.

SEE OTHER SIDE FOR LEGAL DESCRIPTION

Commonly Known As **1896 GROVE AVE., SCHAUMBURG IL 60193** PIN: 07-32-301-032

situated in the **CITY** of **SCHAUMBURG**, County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its **Senior Vice President**, and attested by its **Assistant Vice President**, this **5TH** day of **MAY**, A.D., **2000**.

ATTEST:

Larry D. Bachman Assistant Vice President By *David G. Towe* Senior Vice President

STATE OF ILLINOIS)
) ss.) I, BARBARA I CIZEK, the undersigned, a Notary Public,
COUNTY OF COOK)

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **David G. Towe**, personally known to me to be the **Senior Vice President** of **HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN**, a corporation, and **Larry D Bachman**, personally known to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

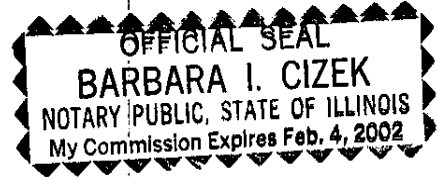
UNOFFICIAL COPY

00685726

Given under my hand and Notarial Seal this 5TH day of MAY, A.D. 2000.

Barbara I. Cizek

Notary Public



Prepared By: HUE NGUYEN
Home Federal Savings of Elgin
16 N. Spring St., Elgin, IL 60120

LEGAL DESCRIPTION:

UNIT NUMBER 29-B-1896 IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR POINTE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION; AS AMENDED FROM TIME TO TIME.



Laurence M. Coker, atty
1033 W. Golf Road
Hoffman Estates, Ill

60194

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602