UNOFFICIAL CO5806/0152 07 001 Page 1 of

Property Address: 1505 SENATOR LANE

E CHICAGO HTS, IL 60411 P.I.N.: 32-23-253-016-0000 2000-09-05 12:42:38 Cook County Recorder 23.50



Drafted By: Towarda Murphy CitiMortgage, Inc.

27555 Farmington Road

Farmington Hills, MI 48334-3357

When Recorded Return To:

E HARDY, HORACE JR & JACQUEL

3979 S DREXEL BLVD

CHICAGO, IL

60653

00302263-7 05/18/2000 1617/526

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TAXES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## STORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRISTNIS That a certain indenture of mortgage, bearing date the 4th day of August, 1977, made and executed by SAUNDERS WILLIAMS, DIVORCED, NOT SINCE REMARRIED

of the First part, to CITIZENS MORTGAGE CORPORATION

of the Second part, and recorded in the office of the register of deeds for the county of COOK , state of Illinois , in liber page , Doc No. 24 065 516 , Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 2nd day of June, 2000

"See Attached Legal Description" Chase Mortgage Company
FKA: Chemical Mortgage Company

4263356-07

1/3

GAGE ON PARTIES ON PAR

By:

Asst Vice President

Bu.

T. Piccirilli

Asst. Vice President

State of Michigan County of Oakland

Ga this 2nd day of June, 2000 before me appeared V. Vermiglio T. Piccirilli to me personally known who, being by me duly sworn, did say that Asst. Vice President and Asst. Vice President they are the respectively, Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and T. Piccirilli V. Vermiglio and acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

SHIRLEY DODDS

Notary Public, Oakland County, Mi
My Commission Expires Sept. 1, 2000

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LOT SIXTEEN (16) IN BLOCK XIVEN (7) IN SULDEV MYADOWS UNIT 100 (2), BEING A RESUBDIVISION OF PART OF THE WEST ONE HALF. (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION TWENTY THREE (23), TOWNSHIP THIRTY FIVE (35) NORTH, RANGE FOURTEEN, (14) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property or County Clerk's Office