



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001933084752

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David Boltwood Arms & Daniel M. Leigh, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 2, 1998, and recorded on March 13, 1998, in Volume/Book 6280 Page 0156 Document 98202274 in the Recorder's Office of Cook County, on the premises herein described as follows, situated in the County of Cook, State of Illinois, to wit:

*~~PIN #141219, LEGAL SAME AS IN ABOVE REFERENCED MORTGAGE.~~ SEE ATTACHED LEGAL
*#14-17-219-007-0000

together with all the appurtenances and privileges thereunto belonging, or appertaining.

Address(es) of premises: 4536 N SHERIDAN 201, CHICAGO, IL, 60640-0000

Witness my hand and seal May, 30, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

Lisa Henderson
Asst. Vice President



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J-N
M-4
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... and the ... purpose, borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN 4536 NORTH SHERIDAN CONDOMINIUM AS DELINEATED AND DEFINED IN
THE DECLARATION RECORDED AS DOCUMENT NO. 98003579, IN THE NORTHEAST 1/4 OF
SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office