

876141797
UNOFFICIAL COPY

00685228

58370 03 02 001 Page 1 of 1
2000-09-05 13:43:47
Cook County Recorder 43.50

When recorded return to:

~~Shearson Lehman Hutton Mortgage Corp.
1201 East Highland Ave.
San Bernardino CA 92404~~



Send any notices to FHLMC as shown below

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT HOUSEHOLD BANK, F.S.B., a Federal Savings Bank whose address is 100 Mittel Drive, Wood Dale, IL 60191 is the holder of that certain mortgage which secures the note and claim described therein. The mortgage is recorded in that State of IL, County of Cook, on 06/11/86

Original Mortgagee: Household Bank, F.S.B.
Original Mortgagor: John L Phillips, Gwendolyn Phillips

Instrument/series/file: 86236952

Tax ID -----#: 15-22-225-006

Property Address: 2505 S 16th Avenue, Broadview, IL

THE NORTH 50 FEET OF THE SOUTH 250 FEET OF LOT 172 IN BROADVIEW, A SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged. NOW THEREFORE, the undersigned by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage together with those certain note(s) described therein, with all interest, all liens, and any rights due or to become due thereon, to FEDERAL HOME LOAN MORTGAGE CORPORATION, 333 W. Wacker Drive, Suite 3100, Chicago, IL 60606

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 15, 1990

HOUSEHOLD BANK, F.S.B.

By: Pat Schultz
Pat Schultz, Assistant Vice President

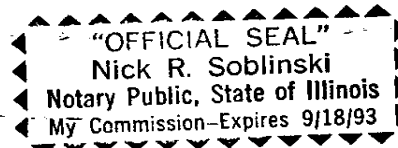
Tammy Blangin
Witness: Tammy Blangin

State of Illinois
County of Dupage

On November 15, 1990, before me, the undersigned, a Notary Public for said County and State, personally appeared Pat Schultz, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Household Bank, F.S.B., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Household Bank, F.S.B.

Nick R. Soblinski
Notary: Nick R. Soblinski

My Commission Expires September 18, 1993



Loan#: 0061275

PMC#: 12055

Prepared by: Richard Stone

Peelle Management Corporation * P.O. Box 1710 Campbell, Ca * (408) 866-6868

household2 assignncps 90006 1
311 1302

Record and Return To:
GE Capital Mortgage Services, Inc.
Reconveyance Department
P.O. Box 99075
San Bernardino, CA 92427-9075

