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Prepared By

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, ILLINOIS 60194

UNOFFICIAL COPY 00686650

4172/0007 19 005 Page 1 of 2
2000-09-06 09:47:33
Cook County Recorder 23.50



00 SEP - 1 PM 2:41



and When Recorded Mail To

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG
ILLINOIS 60194

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 28860526

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 31, 2000**
executed by **EILEEN SLOAN NEWLIN, TRUSTEE OF THE EILEEN SLOAN NEWLIN TRUST DATED DECEMBER 19, 1997.**

to **HERITAGE BANK OF SCHAUMBURG**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1535 WEST SCHAUMBURG ROAD**
SCHAUMBURG, ILLINOIS 60194

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** 00686649 described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **223 NORTH JUSTINA, HINSDALE, ILLINOIS 60521**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HERITAGE BANK OF SCHAUMBURG

On **AUGUST 31, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TINA E METHE
known to me to be the **ASSISTANT VICE PRESIDENT**
and **JANICE GABRYS**
known to me to be **ASSISTANT VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Suzanne M. Terranova
Cook County,

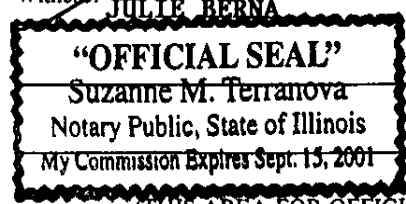
My Commission Expires Sept. 15, 2001

Tina E. Methe

By: **TINA E METHE**
Its: **ASSISTANT VICE PRESIDENT**

Patricia Franson
By: **PATRICIA FRANSON**
Its: **ASSISTANT VICE PRESIDENT**

Julie Berna
Witness: **JULIE BERNA**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 6 IN HINSDALE SANITARIUM'S SUBDIVISION OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 10 IN THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD COMPANY'S RIGHT OF WAY (EXCEPT THE NORTH 241.56 FEET OF SAID WEST 1/2 OF SAID SOUTHWEST 1/4), ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 30, 1895 AS DOCUMENT 2167764 IN BOOK 62 OF PLATS, PAGE 36, IN COOK COUNTY, ILLINOIS.

18-00-315-021-0000

Property of Cook County Clerk's Office