

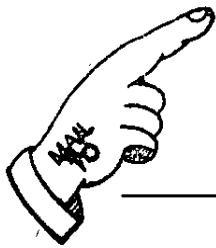
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8815/0116 45 001 Page 1 of 2  
2000-09-06 10:19:32  
Cook County Recorder 23.50

Loan No. 0002604058494



After Recorded Return  
to:  
TITLE ONE  
925 W. 175TH ST.  
HOMEWOOD, IL 60430



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC., in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 28, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 93714797, releases, conveys and quit claims unto BERTHA ESPADA, MARRIED AND ANN BERTHA PENA, SINGLE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

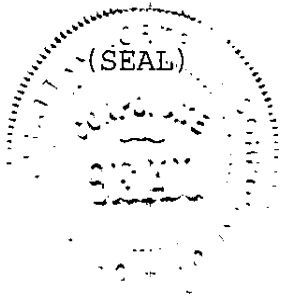
LOT 41 IN BLOCK 8 IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 13-36-327-004

1649 N. WHIPPLE, CHICAGO, IL 60647

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC., has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, August 11, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC.



BY: Chris White  
CHRIS WHITE  
Vice President

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Mug  
9Hc

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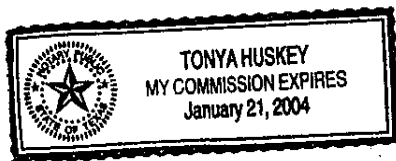
00686943

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 11, 2000.



*Tonya Huskey*  
Notary Public in and for  
the State of TEXAS

This document was prepared by:

ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090

17-908-