



00686991

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

LOAN #: 12991785 POOL #: RBMG LOAN #: 422348

INV #:

STATE OF ILLINOIS

COUNTY OF COOK

12-031

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *X*, all the rights, title and interest of undersigned in and to that

Mortgage dated 11/30/1999, executed by Dalal Issa

X BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

and recorded in Book/ Document No. 09135352, Page/ on 12-6-99 3164997
See attached legal description 4435

Tax ID #
COOK

County Recorder, State of Illinois; property being located at
9132 S Tripp Ave, Oak Lawn, IL 60453-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Attest: Meritage Mortgage Corporation

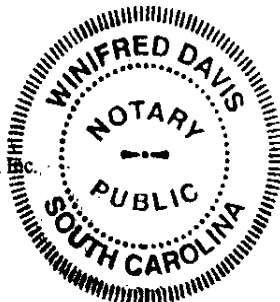


H. Fulmer

H. Fulmer
Assistant Secretary
STATE OF SC
COUNTY OF Richland

Denise Easterling
By: Denise Easterling
Its: Vice President

On February 25, 2000 before me, the undersigned, a Notary Public in and for said County and State personally appeared Denise Easterling to me personally known, who, being duly sworn by me, did say that s/he is the Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Winifred Davis
Winifred Davis Notary Public
My Commission Expires: 03/23/2008

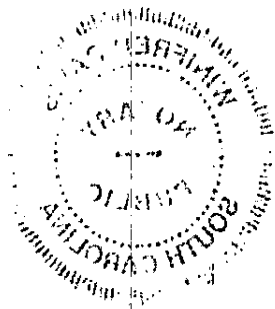
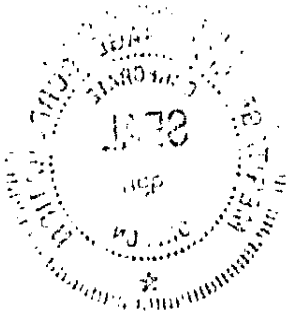
Prepared by

Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road, Suite 150
Columbia, SC 29223
1(800)933-2890 EXT.
02/25/2000, MERIT 50 02/00

3-7
P3
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M-g
JH

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Property of Cook County Clerk's Office



1872-1873

UNOFFICIAL COPY

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File S1583917C - Legal Addendum

LEGAL: LOT 7 IN WIEGEL AND KILGALLEN'S CRAWFORD GARDENS UNIT NUMBER 4, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 9132 S TRIPP
OAK LAWN, IL 60453

PIN: 24-03-401-012-0000

00686991

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3164997 4435



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