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2000-09-05 15:23:54  
Cook County Recorder 23.00

LOAN NUMBER 8400002262 5798  
RELEASE NUMBER 2000H661(DUPLICATE)

*Yall*



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That LENDER WEST-SUBURBAN-BANK IS SUCCESSOR-IN INTEREST TO WEST SUBURBAN BANK OF CAROL STREAM/STRATFORD SQUARE of the county of Dupage and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WEST SUBURBAN BANK U/T/A 10348 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of MARCH, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No 97289907, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: UNIT NO. 936-3W IN THE COURTYARDS OF OAK PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 AND 12 IN BLOCK 2 IN HERRICK AND DUNLOP'S SUBDIVISION OF LOTS 12 THROUGH 17, INCLUSIVE, IN GEORGE SLOVILLE'S SUBDIVISION OF EAST 49 ACRES WEST 129 ACRES OF SOUTHWEST 1/4 (EXCEPT RAILROAD LAND) IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25987007, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-07-317-027-1011  
Address(es) of premises: 936 W. WASHINGTON BLVD #3W, OAK PARK, IL 60302  
Witness our hands and seals, this AUGUST 14, 2000

C.T.I./W  
*27877989*  
*20045787* (Seal)

*[Signature]*  
*Kevin J. Bussey* (Seal)

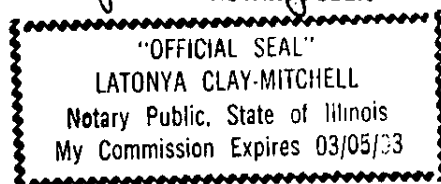
STATE OF ILLINOIS }  
COUNTY OF KANE }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GARY H. BRANDES personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and KEVIN J. BUSSEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this AUGUST 14, 2000.

*Latonya Clay Mitchell*  
NOTARY PUBLIC

This instrument was prepared by LOUELLA MCCARRON  
101 North Lake Street  
Aurora, IL 60506



MAIL TO:  
JOHN J. GROTTO  
JUSTINA M. GROTTO  
1550 MARIA COURT-WHEATON, IL 60187

BOX 333-CTI