1st AMERICAN TITLE order #_

GEORGE E. COLE® LEGAL FORMS

Illinois, to wit:

November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FILED WITH THE RE E MORTGAGE OR TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ARCHER BANK, 4970 S. ARCHER AVE., CHICAGO, IL 606:2

of the County of COOK and State of ILLINGIS

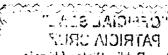
313/0019 38 001 Page 1 of 2000-09-06 09:08:46 Cook County Recorder



Above	Space	for	Record	ler's	Use	Only
		MOR	TGAGE			

for and in consideration of the payment of the indebtedness secured by the ASSIGN. OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RUDY RODRIGUEZ (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or den and whatsoever HE may have acquired in, through or by a certain ASSIGN. OF RENTS bearing date the 1st day of NOVEMBER, 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ______ of records, on page ____, as document No. , to the premises therein described as follows, situated in the County of _____ __, State of

> LOTS 3, 4 AND 5 IN BLOCK 1 IN EGERTON ADAMS SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



· · · ·	UNOFFI	CIAL CO) B Q687445	5 Page 2 of 2				
MAIL TO: JOHN 1602161 (0857 W. 554) St CMCCQO, 16 (000 GEORGE E. COLE® LEGAL FORMS		ADDRESS OF PROPERTY:	TO	RELEASE DEED				
Permanent Real Estate Index Number(s): 19-15-203-0000, 19-15-203-008-0000 AND 19-15-203-009-0000 Address(es) of premises: 4209 W. 55TH, CHICAGO, ILI INOIS Witness OUR hand S and seal , this 25th day of AUGUST 19-2000. Barbara A GARCIA (SEAL)								
This instrument was prepared by PATRICIA CRUZ (NAME)								
4970 S. ARCHER AVE., CHICAGO, IL 60532 (ADDRESS)								
STATE OF ILLINOIS COUNTY OF COOK	} s	5.						
I, PATRICIA CRUZ			LOUTER C	A IDAV				
a notary public in and for the sai VICE PRESIDENT AND BARBA	d County, in the State aforesa ARA A. GARCIA, VICE PRESI			1UU/NA				

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that ______ T heY_____ as such

"OFFICIAL SEAL"
PATRICIA CRUZ
Notary Public, State of Illinois
My Commission Expires 3-18-2003

Given under my hand and official seal this

VICE PRESIDENT AND VICE PRESIDENT

act, for the uses and purposes therein set forth.

day of AUGUST 19 2000.

Patricia Suz

Notary Public

_, personally known to me to be the same person S_____ whose name S_ARE_

____ signed, sealed and delivered the said instrument as __HEIR_ free and voluntary

Commission expires 3-18-200=