UNOFFICIAL C 2000-09-06 10:53:5

WARRANTY DEED		10:53:54
Tenants By The Entirety	Cook County Recorder	23.50
THE GRANTOR, Stephen A. Duffy		
and Stacy L. Duffy, husband		0068/534
and wife		
oftheVillage of Hoffman Estates		
County of Cook State of Illinois,		
for the consideration of \$ 10.00	•	
paid in hand		
CONVEY and WAPRANT to:	(Reserved for Recorder's U	
Pronou m. Shah an	O MITAL B. Sheh,	husband +
GRANTEE'S ADDRESS: 1180 Woodcreek, Hoffn	nan Estates, Il. 60194	14 all 4
interest in the following described real estate situated in the Cou	inty of, in the State of Illin	ois to wit:
9	K not as te	nants in comm
See reverse side for complete logal descript	1 m	tenants but
Subject to general real estate taxes not yet and covenants, conditions, restrictions and		f closing
94		
hereby releasing and waiving all rights under and by virtue of the	Henestead Exemption Laws of the State of	Illinois.
Real Estate Index Number: 07-07-202-060	<u> </u>	
Address(es) of Real Estate: 2122 Smethwick, Hoi	fman Estatos, Il. 60195	
PLEASE Dated t	his 20th day of July 2000),
PRINT		(D)
OR TYPE AT A SILVE	2004 6	Lugar
NAMES Stephen A. Duffy	Stacy I Duff	y //
BELOW		
SIGNATURE(S)		
		9
STATE OF ILLINOIS) COUNTY OF COOK) SS I, the unders	signed, a Notary Public in and for said County	y, in the State
aforesaid, DO HEREBY CERTIFY that <u>Stephen A. Duf</u>		
personally known to me to be the same person whose name _		
this day in person, and acknowledged that <u>t</u> h <u>ey</u> signed, s		
free and voluntary act, for the uses and purposes therein set forth,	- AGNIN	
Given under my hand and official sear, this	20 may of July , 2000),
My Commission expires: PATRICIA A JAMES NOTARY PUBLIC, STATE OF ILLINOI MY COMMISSION EXPIRES: 06/25/0	S Structo a James	tary Public
Prepared by: Henry F. James, Jr., 33 W. Higgins,		•
Mail to: Jonathan A. Vold, 2863 5, C		
131 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Taig Ti Ves Maria 16	F 1 10 11 1019

PARCEL 1: UNIT 1 AREA 21 LOT 8 IN BARRINGTON SQUARE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7. TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013529. IN COOK COUNTY, ILLINOIS.

PARCEL 2 ÉASEMENT APPURTENANT TO THE ABOVE DESCRIBED PARCEL OF REAL ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT 21178/117

