Cook County Recorder

23,50



RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING ASSOCIATES L.P.
PO BOX 5913
SANTA ROSA, CA 95402-5913



mas Inshi

Corporation Assignment of Mortgage

TOR YOU RECEIVED, the undersigned hereby grants, assigns and transfers to PROVIDENT FULLING ASSOCIATES, L.P., A CALIFORNIA LIMITED PARTNERSHIP

PROVIDENT FUNDING ASSOCIATES, L.P., A CALIF	ORNIA LIMITED PARTNERSHIP
5	
all beneficial interest under that certain Mortgage dated 7/2	20/2000 executed by PRANAV M SHAH AND
**************************************	o PROVIDENT FUNDING GROUP, INC.,
Mortgagee, and recorded as Instrument No.	on in book
, page, of Official Records in the Cou	
and secured by land as described in said Mor.gage and cor	nmonly known as:
*MITAL B. SHAH	
2122 SMETHWICK LANE	00687536
HOFFMAN ESTATES, IL 60195	
TOGETHER with the note or notes therein described or re	
thereon with interest, and all rights accrued or to accrue un	der soid Mortgage.
$\frac{1}{2}$	* / /X,
DEBORAH CROWDER //	
DEBORAII CROWDER 1/70 -	
State of ILLINOIS	
	~/
County of Cook	CROWDER 11 1 0 / / 1
On 7/19/2000 before me, personally appeared DEBORAH CROWDER personally 10.0 wn to me (or proved	
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscaped to the within	
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized	
capacity(ies), and that by his/her/their signature(s) on the i	nstrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal.	OFFICIAL SEAL
$(N_0)_{\alpha,\alpha}(k,\alpha,\alpha,\alpha,\alpha,\alpha,\alpha,\alpha,\alpha,\alpha,\alpha,\alpha,\alpha,\alpha,\alpha,\alpha,\alpha,\alpha,\alpha,\alpha$	LINDA IVI. 1321 NOTARY PUBLIC, STATE OF ILLINOIS }
Signature 171	NOTARY PUBLIC, STATE OF THE STA
	WI T

Investor Loan #: 07893105 Loan #: 2310070013

Report: 1129A

J.

mBs Prosby MBS

PARCEL: UNIT 1 AREA 2! LOT 8 IN BARRINGTON SQUARE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10. FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013529, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED PARCEL OF REAL ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT 21178117.

07-07-202-060

Issued by: