

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710  
90572 0010026886



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK

Original Mortgagor: DEBORAH POZZI

Recorded in Cook County, Illinois, on 01/04/96 as Instrument # 96-007043

Tax ID: 07-24-304-094

Date of mortgage: 12/26/95 Amount of mortgage: \$22600.00 Address: 2 Whitman Dr. Schaumburg, IL 60173

SEE ATTACHED LEGAL DESCRIPTION.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/23/00

Manufacturers Bank

Successor by Merger with Avondale Federal Savings Bank  
as Attorney-in-Fact for LaSalle Bank, NA,  
F/K/A LaSalle National Bank, as Trustee for  
Avondale Home Equity Trust 1996-1

By:

K. E. Palmer, Jr.  
Vice President

Attest: Norm Harrison  
Assistant Secretary

\* Power of Attorney was submitted for recording in the county of Cook on 03/20/00.

State of California

County of Santa Clara

On 08/23/00, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Manufacturers Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Manufacturers Bank.

Notary: Kim Gorman

My Commission Expires January 11, 2002



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0010026886 P.I.F.: 08/09/00

FINAL RECON.IL 90572 Inv: 1 1 08/23/00 04:16:35 12-031 IL Cook 465:8 1

Handwritten initials and date: 8-27 MJA

JOB# 90572

LOAN# 0010026886

ST-CO# 12-031

LAST NAME# Pozzi

REEL/BOX# 465

UNOFFICIAL COPY

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THAT PART OF LOT 14 IN AUTUMN RIDGE, BEING A RESUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 88-698269 RECORDED DECEMBER 29, 1988 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 14; THENCE NORTH 52 DEGREES 21 MINUTES 00 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 14, A DISTANCE OF 154.61 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 52 DEGREES 21 MINUTES 00 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 14, A DISTANCE OF 39.69 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 14; THENCE SOUTHEASTERLY ALONG THE ARC OF A CURVE, BEING THE NORTHERLY LINE OF SAID LOT 14, BEING CONCAVE OF THE SOUTHWEST, HAVING A RADIUS OF 950.00 FEET, HAVING A CHORD BEARING OF SOUTH 70 DEGREES 23 MINUTES 20 SECONDS EAST FOR A DISTANCE OF 99.19 FEET; THENCE SOUTH 29 DEGREES 11 MINUTES 00 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 14, A DISTANCE OF 12.32 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, BEING THE SOUTHERLY LINE OF SAID LOT 14, BEING CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 330.00 FEET, HAVING A CHORD BEARING OF SOUTH 33 DEGREES 26 MINUTES 30 SECONDS WEST, A DISTANCE OF 97.07 FEET; THENCE NORTH 37 DEGREES 39 MINUTES 00 SECONDS WEST 126.93 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Recorder's Office