GE . GÉ E. COLE® LEGAL FORMS

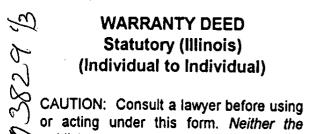
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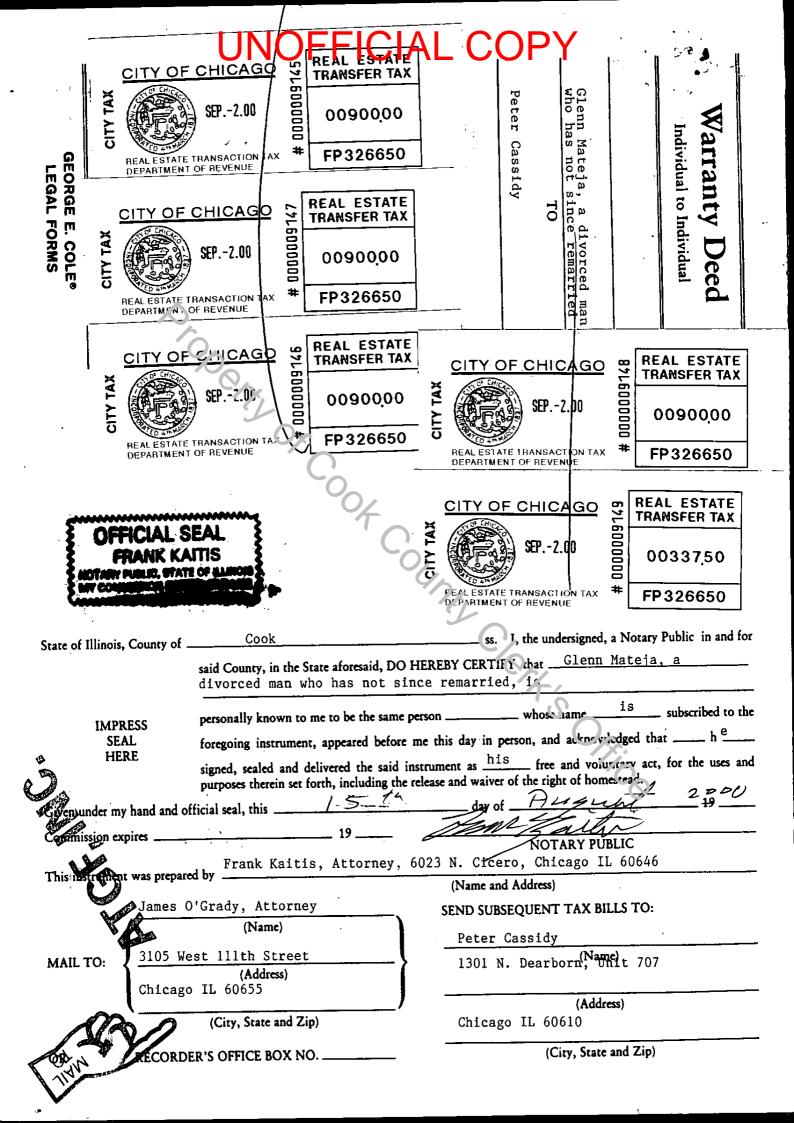
Cook County Recorder

25.50



or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including

any warranty of merchantability of for a particular purpose.	r fitness				
THE GRANTOR CLENN MATEJ who has not since remarried	A, a divorced man	Above Spa	ce for Record	ler's use only	
of the City of Chicag	County of Cook	State of	Illinois		for and
in consideration of Ten (\$10.0)	0)			-	
and valuable considerations				in h	-
PETER CASSIDY, a backelor	RANT S	to	just (un 141)	t to consider the way to the con-	,
the following described Real Estate situa		dress of Grantee)	<u></u>	E JAILIA-() Of the State of Illino	is to wit:
See attached legal descript	lon	The state of the s		A CONTRACT OF STREET	a g a g Naci
hereby releasing and waiving all rights SUBJECT TO: covenants, conditions Document No.(s); and to General Tax	, and restrictions of reco ; es for1999	ord, and subsequent yes	750	the State of Illinois	
Permanent Real Estate Index Number(s): Address(es) of Real Estate: 1301		*	- TI (0(10	<u> </u>	
Address(cs) of Real Estate	Dated this	, Chicag	ay of <u>Nu</u>	sust, 19=	2000.
	, a divorced man since remarried	(SEAL)			(SEAL)
TYPE NAME(S) BELOW		(SEAL)			(SEAL)
¥	REAL ESTATE FRAMSFER TAX	REAL ESTATE TRANSA	CTION TAX	REAL ESTATE TRANSFER TAX	
SEP1.00 EALESTATE TRANSFER TAX	00525.00	SOUNT	1.00 #	0026250	
DEPARTMENT OF REVENUE	FP326652	REVERUE STA	ו" פואו	FP326665	1



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[Legal description of property commonly known as: 1301 North Dearborn, Unit 707, Chicago, Illinois]

FARCEL 1: UNIT 707 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUBLOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1-5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS, ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96-982945, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NUMBER 97730677 (AS SO ALVENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 66 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8 (A) OF THE DECLARATION.