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Prepared By:

UNOFFICIAL COPY 00687249

PRIORITY MORTGAGE COMPANY
1000 SKOKIE BLVD., STE. 300
WILMETTE, ILLINOIS 60091

08/2/0022 27 001 Page 1 of 2
2000-09-06 09:05:22
Cook County Recorder 23.00



and When Recorded Mail To

PRIORITY MORTGAGE COMPANY
1000 SKOKIE BLVD., STE. 300 **BOX 370**
WILMETTE
ILLINOIS 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 551006

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RBMG, INC.

**7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 17, 2000**

executed by **EUGENE C PULLANO AND
ROSEMARIE C PULLANO, HUSBAND AND WIFE**
to **PRIORITY MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1000 SKOKIE BLVD., STE. 300
WILMETTE, ILLINOIS 60091**

00687248

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **3819 W 110TH PL., CHICAGO, ILLINOIS 60655**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PRIORITY MORTGAGE COMPANY

On **AUGUST 17, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

BENJAMIN CHOU
known to me to be the **PRESIDENT**
and ***

By: **BENJAMIN CHOU**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: ***
Its:

Notary Public _____
_____ (County,

Witness:
**OFFICIAL SEAL
IRENE TAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 07/09/04**

My Commission Expires **7/9/04**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2/5-A

ATGF, INC

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

24-14-315-031

Property of Cook County Clerk's Office

THE EAST 45 FEET OF LOT 4 IN BLOCK 4 IN M. ROZENSKI'S ADDITION TO
MOUNT GREENWOOD, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE
SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

551006

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