

WHEN RECORDED MAIL TO:

CHARLES E. SANDERS
JOSEPHINE F. SANDERS
5240 SOUTH HAMLIN,
CHICAGO, IL 60632
Loan No: 1216241



4264865

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHARLES E. SANDERS his/hers/ JOSEPHINE F. SANDERS, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 08-10-93 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A as Document No. 93632633, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 19-11-312-047 Tax Unit No.

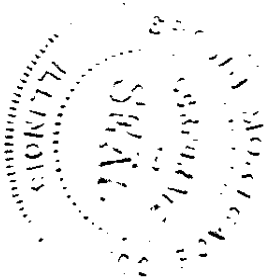
Witness Our hand(s) and seals(s), this 31ST day of JULY, 2000.

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY:
David W. Silha
Asst. Vice President

BY:
Mary Rihani
Asst. Secretary

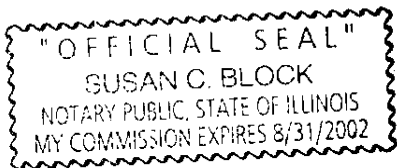


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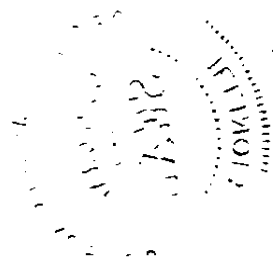
STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 31st day of July 2000, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Block
Notary Public



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SANDERS, C

5-10-93

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COOK COUNTY, ILLINOIS
REC. 177

30 AUG 11 AM 11:16

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(Space Above This Line For Recording Data)

State of Illinois

MORTGAGE

FHA Case No.

131:7225291 244

CMC NO. 0001216241

THIS MORTGAGE ("Security Instrument") is given on August 10, 1993. The Mortgagor is CHARLES E SANDERS and JOSEPHINE X SANDERS His Wife J.S. C.S.F.

("Borrower"). This Security Instrument is given to Crown Mortgage Co.

which is organized and existing under the laws of the State of Illinois, and whose address is 6141 W. 95th Street Oak Lawn, IL 60453

("Lender"). Borrower owes Lender the principal sum of

NINETY FIVE THOUSAND FOUR HUNDRED EIGHTY ONE & 00/100 *****

Dollars (U.S. \$ 95,481.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2023.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 49 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 50 IN OLIVER SALINGER AND COMPANY'S 51ST STREET SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 1, 2 AND 6 IN NATHANS ADDITION TO ELSDON, BEING A SUBDIVISION OF THE EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J.S. C.S.F.

TAX ID NO. 19-11-312-047

TAX ID NO.

TAX ID NO.

which has the address of 5240 SOUTH HAMLIN, CHICAGO [Street, City], Illinois 60632 [Zip Code] ("Property Address");

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14-21-1042
277 13040715