This STATEMENT is presented to THE FILING OFFICER to	or filing pursuant to the later Continue reign edge:	For Filing Officer (Date, Time, Number, and Filing Office)
Debtor(s) (Last Name First) and address(es)	Secured Party(ies) and address(es)	1
MORALES, SERGIO C. 321-44-4507	CIB BANK	haoooto
3707 S. KENILWORTH AVENUE	900 EAST HIGGINS ROAD	P688932
BERWYN, IL 60402		5 08 001 Page 1 of 2
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	Cook Co	nty Recorder 23.50
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INIS STOTEMENT FETERS TO OFFICING TRANSPORTED AND.		
Date filed: AUGUST 8 1997	Filed with COOK COUNTY RECORDER	
A. CONTINUATION The original financing statement between the foregoing Ceptor and Secured Party, bearing the file number shown above,		
B. 🔲 PARTIAL RELEASE From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.		
C. ASSIGNMENT The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below. D. TERMINATION The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.		
E. AMENDMENT The financing statement bearing the above file number is amended. To show the Secured Party's new address as indicated below; To show the Debtor's new address as indicated below; As set forth below:		
		5/2
/C:	(Debtor) CIB BANK	(Secured Porty)
(Signature of Debtor, if required)		// // D D WILL
_ Dated:		(Signature of Second Party)
	- -	
FILING OFFICER - ALPHABETICAL		
This form of Financing Statement is approved by the Secretary of State.		

STANDARD FORM-UNIFORM COMMERCIAL CODE-FORM UCC-3 REV. 7-74

Coot County Clark's Office

EXHIBIT A

LEGAL DESCRIPTION:

LOTS 35 AND 36 IN BLOCK 9 IN SCOVILLE WALKER AND MCELWEE'S SUBDIVISION OF LOTS 2 TO 4-SUBLOT_2_IN_OSBCRNE'S_SUBDIVISION_OF_LOT_5_IN_SUPERIOR_COURT_PARTITION_IN_WEST_____1/2 OF NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 19-01-125-030-0000-BMM