UNOFFICIAL COPM688106

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

PRM#: 37414489 UFBI#: 1749229 Pool#: 425192 5818/0004 52 001 Page 1 of 2 2000-09-06 08:44:39 Cook County Recorder 23.50



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, UNION FEDERAL BANK OF INDIANAPOLIS,

a Federal Savings Bank, whose address is 7500 West Jefferson Blvd., Fort Wayne, IN 46804, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to PRINCIPAL RESIDENTIAL MORTFACE, INC., an Iowa Corporation, whose address is 711 High Street, Des Moines, IA 50392-0710, its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 03/03/98, made by DONNA M HALTERS

to UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 98202642
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

known as: 3621 N. PLAINFIELD AVE.

08/01/00 CHICAGO, IL 60634

12-23-226-012-0000

UNION FEDERAL BANK OF INDIANAPOLIS formerly known as UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

By:

JORGE TH

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of August, 2000 , by JORGE TUCUX
of UNION FEDERAL BANK OF INDIANAPOLIS formerly known as

UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

M. CARLBERT

Notary Public

My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

My Comm. Exp. June 30, 2004

M. CARLBERT
COMM. #1269310
Notary Public-California
LOS ANGELES COUNTY



When Recorded M Waterfield Financial Corporation 7509 W Jefferson Blvd

Forc Wayne, IN 46804

4465/0022 13 002 1998-07-18 09:36:54 Cook County Recorder

00688106 Page 2 of 2

Powell, Vice President eld Pinancial Corporation Jefferson yne, IN 46804

1749229

MORTGAGE

THIS MORTGAGE ("Security Instrument" is given on March 3, 1998 Donna M. Halters, a spinster

. The mortgagor is

("Borrower"). This Security Instrument is given to Union Federal. Savings Bank of Indianapolis, a Federal savings bank

which is organized and existing under the laws of the United States address is 7500 West Jefferson Boulevard, Fort Wayne, IN 46704

, and whose

("Lende," Norrower owes Lender the principal sum of

One Hundred Seventy One Thousand and 80/100

Dolla's (U.S. \$171,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and exceements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 27 IN BLOCK 15 IN FEUERBORN AND KLODE'S IRVINGWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 4G NORTH, RANGE 12 EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMON ABÉRESS: 3621 NORTH PLAINFIELD, CHICAGO, ILLINOIS 60634 PERMANENT INDEX NUMBER: 12-23-226-012

12-23-226-012.0001)

which has the address of 3621 N. Plainfield Ave., Chicago Illinois [Zip Code] (*Property Address");

60634 ILLINOIS-Single Family-FNMA/FHLMC UNIFORM

- INSTRUMENT Form 3014 9/90 la eos, a1 3102197

Amended 8/96

[Street, City],