

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

PRM#: 37427911
UFBI#: 1754299
Pool#: 428794

00688114

5818/0012 52 001 Page 1 of 2
2000-09-06 08:49:55
Cook County Recorder 23.50



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned,
UNION FEDERAL BANK OF INDIANAPOLIS,
a Federal Savings Bank, whose address is
7500 West Jefferson Blvd., Fort Wayne, IN 46804, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to

PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation,
whose address is 711 High Street, Des Moines, IA 50392-0710,
its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 03/30/98, made by
JOYCE KING WASHINGTON

to **UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS**

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 98283623
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 1020 N. HARLEM #3C

08/01/00 RIVER FORES, IL 60305

15-01-406-032-1015

UNION FEDERAL BANK OF INDIANAPOLIS formerly known as

UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

By: _____

JORGE TUCUX

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me
this 1st day of August, 2000, by JORGE TUCUX
of UNION FEDERAL BANK OF INDIANAPOLIS formerly known as

UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

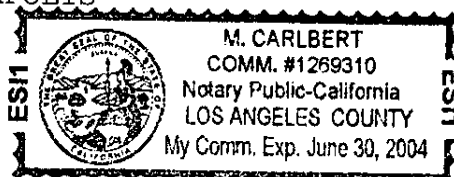
on behalf of said CORPORATION.

M. CARLBERT

Notary Public

My commission expires: 06/30/2004

PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152



UNFED EK 44EK

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2/2/01

1754299

Exhibit A
Illinois Mortgage
Given By: Joyce King Washington

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FROM TIME TO TIME, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 36 AND 55, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AS AFORESAID RECORDED AS DOCUMENT 25646856. PARCEL 1: UNIT NUMBER C-3 IN LANDER'S HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF LOT 10 AND THE NORTH 1/2 OF LOT 11, TOGETHER WITH ALL OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 10 AND THE NORTH 1/2/ OF LOT 11, ALL IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1,8,9,10,11,14,15 AND 16 IN BOUGUES ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25646856, AS AMENDED.

00688114

Property of Cook County Clerk's Office