

UNOFFICIAL COPY

ILLINOIS

COUNTY OF **COOK**
 LOAN NO 1: **505076933**
 LOAN NO 2:
 INVESTOR:
 POOL NO: **0465931**
 INVESTOR TYPE: **GNMA**

00688153

5818/0051 52 001 Page 1 of 3
2000-09-06 10:05:25
 Cook County Recorder 25.50



00688153

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
 3631 S. Harbor Blvd., Suite 200
 PO BOX 25079
 Santa Ana, CA 92704

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 57,430.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated **1/23/98** executed by

WILLIAM I. JENNINGS AND BARBARA J. JENNINGS, HUSBAND AND WIFE

AMERIGROUP MORTGAGE CORPORATION A DIVISION OF MORTGAGE INVESTORS CORPORATION
 Mortgagee, and

recorded as Instrument No. **98085208** on **2/2/98** in Book
 Page _____, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon
 with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 25-29-213-051



5-7
 P-3
 5-
 M-
 J/H

EXHIBIT A - LEGAL DESCRIPTION

LOT 44 (EXCEPT THE SOUTH 19 FEET THEREOF) LOT 45 AND THE SOUTH 4 FEET LOT 46 IN BLOCK 11 IN THE RESUBDIVISION OF BLOCKS 9 TO 16 IN FIRST ADDITION TO WEST PULLMAN (EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 16) A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

1 505076933

99096123986

*99096123986