UNOFFICIAL COPY

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

505076933

LOAN NO 2:

INVESTOR:

POOL NO:

0465931

INVESTOR TYPE: GNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC

3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 9270

Prepared By Production Group

00688153

5818/0051 52 001 Page 1 of

2000-09-06 10:05:25

Cook County Recorder

25.50

Assignment of Mortgage

Original Mortgage Amount: 57,430.00

FOR VALUE RECEIVED, the undersigned as Benef ciary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date I

1/23/98

executed by

WILLIAM I. JENNINGS AND BARBARA J. JENNINGS, HUSBAND AND WIFE

Mortgagor, to

AMERIGROUP MORTGAGE CORPORATION A DIVISION OF MORTGAGIT INVESTORS CORPORATION

Mortgagee, and

recorded as

Instrument No.

98085208

on

2/2/98

Pook

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 25-29-213-051



4690 MIN# 100011505050769333 MERS VRU Phone #: 1-888-679-6377 99096123986

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Dated:	3/23/00	WHITE MOUNTAINS SERVICES CO SOURCE ONE MORTGAGE SERVIC FIREMANS FUND MORTGAGE COR MANUFACTURERS HANOVER MOR FKA CITIZENS MORTGAGE CORPO	ES CORPORATION, FKA PORATION, FKA TGAGE CORPORATION,
		By B. LADZINSKI ASSISTANT VICE PRESI	1
		U	
STATE OF	CALIFORNIA)) SS	
COUNTY OF	ORANGE)	
On4/1	12/00 , before me	NANCI EGGERT	personally appeared
B. LAD IN SKI, ASSISTANT VICE PRESIDENT,			
personally known to me (or proved to me on the bisic of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her their signature(s) on the instrument the person(s) or the			

entity upon behalf of which the person(s) acted, executed the inst ument.

MANCI EGGERT

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires

Prepared By: Production Group, BayView PS

3631 S. Harbor Blvd., Spite 200, Santa Ana, CA 92704

NANCI EGGERT COMM. #1188334 NOTARY PUBLIC-CALIFORNIA

EXHIBIT A - LEGAL DESCRIPTION

LOT 44 (EXCEPT THE SOUTH 19 FEET THEREOF) LOT 45 AND THE SOUTH 4 FEET LOT 46 IN BLOCK 11 IN THE RESUBDIVISION OF BLOCKS 9 TO 16 IN FIRST ADDITION TO WEST PULLMAN (EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 16) A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DPRI.

Problem of Coot County Clerk's Office

505076933

99096123986

*99096123986