

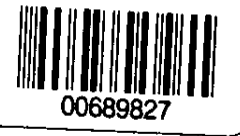


UNOFFICIAL COPY 00689827

PREPARED BY: JANA FROHLICH
BILTMORE FINANCIAL BANCORP, INC.

5839/0070 51 001 Page 1 of 1
2000-09-06 13:06:10
Cook County Recorder 23.50

1530 EAST DUNDEE ROAD, #230
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO:
BILTMORE FINANCIAL BANCORP, INC.



1530 EAST DUNDEE ROAD, #230
PALATINE, ILLINOIS 60067

LOAN NO. 09-6876136 _____ SPACE ABOVE THIS LINE FOR RECORDER'S USE _____

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER PROVISIONS
OF A TRUST AGREEMENT DATED OCTOBER 18, 1988 AND KNOWN AS TRUST NUMBER 10656
and dated 08/28/00, to BILTMORE FINANCIAL BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
1530 EAST DUNDEE ROAD, #230, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 00689826
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 22 IN BLOCK 5 IN HUGHES BROWN MOBILE CORPORATION COLLINSWOOD, BEING A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

STEWART TITLE OF ILLINOIS
2 N. LA SALLE ST., SUITE 1920
CHICAGO, ILLINOIS 60602

117776

PIN 04-11-210-017

ALSO KNOWN AS: 912 MIDWAY ROAD, NORTHBROOK, ILLINOIS 60062
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS BILTMORE FINANCIAL BANCORP, INC.

COUNTY OF COOK
On August 28th, 2000 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
MICHAEL F. BISCHOF

By: *Michael F. Bischof*

Its: MICHAEL F. BISCHOF/PRESIDENT

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

By: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Its: 
Witness _____

NOTARY PUBLIC _____ COUNTY
My Commission Expires 10-29-2003
DOC PREP, INC. 10/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)