2000-09-06 13:09:47

Cook County Recorder

25.50



WARRANTY DEED

131-683968 3500 315t₁₁1)

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

Kebric S. Davis

South Hollary Tillinois,

0473 and Ora 6. Hill

THIS INCENTURE, made and entered into this day of JULY, 2000, by and between Andrew M. Cromo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and KEDRIC DAVIS & LORRAIN DAVIS, 11 S. UNIVERSITY, SOUTH HOLLAND, IL 60473, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and ra consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, seal, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 351 MADISON AVE., CALUMET CITY, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easemen's, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property woold show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

STEWART TITLE OF ILLINOIS 116547/350C CHICAGO, ILLINOIS 60602

UNOFFICIAL COPY 00689835

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	By: NEBOIC GLACE
Ill Music face	Attorney-In-Fact
	for the United States Department of Housing and
Clar Gatton	Urban Development, an agency of the United States of America.
0	REAL ESTATE TRANSFER TAN
"EXEMPT" under provisions of Pa	VI/IN/
Section 4, Real Estate Transfer Tax	
8-1-00	Calumet City • City of Homes \$ #XEMOT
Date Buyer, Seller	REAL ESTATE TRANSFER TARY
STATE OF ILLINOIS	87200
COUNTY OF	Calumet City • City of Homes \$ 3440
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared 766 E COLO , who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date, 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known is the United States Department of Housing and Urban Development, an agency of the United State of America. Witness my hand and official seal this	
PREPARED BY: KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	SEND SUBSEQUENT TAX BILLS & MAIL TO: KEDRIC S. DAVIS 16311 South University South Holland, Illinois 6413
	·

UNOFFICIAL COPY

27

Company is

00689835

LOT 19 (EXCEPT THE SOUTH 26 FEET THEREOF) LOT 20 AND LOT 21 (EXCEPT THE NORTH 17 FEET THEREOF) IN THE RESUBDIVISION OF LOTS 6 TO 22 AND LOTS X TO 43 IN BLOCK 8 IN CALUMET SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 12, TOWNSHIP 36 NORTH, RSNGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED OCTOBER 1, 1888 IN BOOK 31 FAGE 34 DOCUMENT NUMBER 101748, IN COOK COUNTY, ILLINOIS.

P.I.N. #29-12-111-052
C/K/A 351 MADISON AVE., CALUMET CITY, IL 60409