LOAN NO 1:

LOAN NO 2:

INVESTOR:

POOL NO:

COUNTY OF COOK

**UNOFFICIAL C** 

Cook County Recorder

23.50

00689982

5825/0073 10 001 Page 1 of 2000-09-06 13:48:19

Cook County Recorder

23.50

WHEN RECORDED MAIL TO:

006238693

4006238695

0073311278

Principal Portfolio/Services, Inc. 3631 S. Harbor Blyd., Suite 200 Santa Ana, CA 92704

Prepared/By Evelia Barba

00623869-3 Vicha 7/19/00

\* Corrective Kelord second

\* This assignment is being re-recorded to maintain the chain of title

**Assignment of Mortgage** 

\$

16,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to COMPANY

CHEMICAL MORTGAGE CORPORATION, AN ONIC CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, UP 4: 085-8500 ("Assignee") all beneficial interest under that certain mo tgage dated

October 06, 1979

executed by

DONALD J. VICHA, A BACHELOR

Mortgagor, to

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

25 EAST CAMPBELL, ARLINGTON HEIGHTS, LLINOIS

Mortgagee, and

Instrument No. recorded as

25-213-634

10/29/79

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property:

LOT 129 IN PEPPER TREE FARMS UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, -TOWNSHIP 42 NORTH; RANGE-10, EAST-OF THE-THIRD PRINCIPAL MERIDIAN, ACCORDING 😯 THE PLAT THEREOF RECORDED JUNE 4, 1970 AS DOCUMENT NUMBER 21, 174, 920 IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 02113120190000

97070143822



143.821

O 1 spat 8823830 SOFFICIAL COPY

Cook County Recorder

Property of County Clark's Office



When Recorded Return to: Celandede no 27555 Farmington Road Farmington Hills, in Abssa-2257 Attn Plyoff Department UNOFFICIAL COPRESSED Page 22 of 22

Dated:	5/16/97	

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By Suhhan

**ANH TRAN** 

**ASSISTANT VICE PRESIDENT** 

STATE OF CALIFORNIA

7/30/97

SS

**COUNTY OF** 

On

ORANGE

EVELIA BARBA

personally appeared

## ANH TRAN

personally known to me (or proved to me on the oa; is of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**NOTARY PUBLIC** 

' EVELIA BARBA

before ne,

My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Ḥarbor Blvd., Suite 200, Santa Ana, CA 92704



750/1/Ca



ા <sup>કાત</sup> 86298<mark>ઈNOFFICIAL COPY</mark>

Property or Cook County Clerk's Office

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