UNOFFICIAL CONTROL 10 001 Page 1 of 2000-09-06 13:57:25

Cook County Recorder

25.50



Recording requested by and When recorded, return to: RCG, Inc. 505 San Marin Drive, #300A Novato, CA 94945 Loan # 2202136

Deal ID: First Alliance

ASSIGNMENT OF MORTGAGE

For Value Received, FIRST ALLIANCE MORTGAGE COMPANY, the undersigned holder of a MORTGAGE (herein "Assignor") whose address is 17305 Von Karman Avenue, Irvine, CA, 92614 does hereby graat, sell, assign, transfer and convey unto Norwest Bank Minnesota, National Association, as Trustee of the First Alliance Mortgage Loan Trust 1999-2, without recourse, (herein "Assignee"), whose address is 11000 Broken Land Parkway, Columbia, Maryland, 21044, without recourse, representation or warranty, all beneficial interest under a certain MORTGAGE dated 3/29/99, made and executed by Borrower(s): THOMAS E. SALES AND MARY E. SALES, HUSBAND AND WIFE NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY in which MORTGAGE 15 of record in:

Book/Volume:

Page No.:

Instr/Doc No.: 99356015

Othr Ref No.:

Parcel/Tax ID#: 17-03-201-069-1032

Twnshp/Borough:

Trustee Name (DOTs only):

Original Loan Amount: \$82,686.00

C/ort's Office Original Beneficiary: FIRST ALLIANCE MORTGAGE COMPANY

Dist/Sect/Blck/Lot: //

Prop. Add (if avail.): 40 E CEDAR STREET #17B CHICAGO 606110000

See Attached Exhibit 'A' for Legal Description

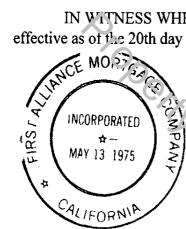
which was recorded on 4/14/99 in Cook (County or Town, whichever is applicable) in the state of IL, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said MORTGAGE, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

Page 2 Loan# 2202136

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described First Alliance.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment effective as of the 20th day of July, 2000.



State of California County of Orange

FIRST ALLIANCE MORTGAGE COMPANY

Name: Jerry A. Hager Title: Vice President

On July 20, 2000 before me, the undersigned Notary Public in and for said State, personally appeared Jerry A. Hager, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Vice President for FIRST ALLIANCE MORTGACE COMPANY and whose address is 17305 Von Karman Avenue, Irvine, CA, 92614, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Notary Public: Lee Tilles

My commission expires: November 27, 2003

Commission # 124384

Prepared by RCG, Inc., 505 A San Marin Drive, Suite 300, Novato, CA 94945. (415) 898-7200.

WHEATLAND TITLE

→ JIM-ALLIANCE

Ø 004/019

4/6/1999

Fidelity National 10:13 Insurance Company of New York - SCHEDULE B CONTINUED -

WTG File No. : HC99C0-1414 Effective Date: February 25, 1999

99356015

LEGAL DESCRIPTION

CEDAR STREET CONDOMINIUM, EAST IN FORTY ELINEATED ON THE SURVEY OF THAT PORTICA OF LOTS 8, 9 AND 10 (TAKEN A TRACT) IN THE ASSESSORS DIVISION OF BLOCK 2 IN THE SUBDIVISION THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 30 NORTH, RANGE 14, DE-SCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE HORTH LINE OF CEDAR STREET, 5 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 9, RUNNING THENCE WEST ON THE SAID NORTH LINE OF CEDAR STREET, 83 FEET, THENCE AT RIGHT ANGLES WITH SAID NORTH LINE OF CELPA STREET, 145 1.10 FEET, MORE OR LESS TO THE NORTH LINE OF SAID LOT 9, THENCE EAST ALONG THE NORTH LINE OF SAID LOT 9 AND THE NORTH LINE OF SAID LOT 10 TO THE SOUTHWEST CORNER OF LOT 5 IN TALBOT'S SUBDIVISION OF LOTS 15 TO 20 BOTH INCLUSIVE, IN HEALY'S SUBDIVISION OF LOT 1, THE NORTH 1/2 OF LOT 11 AND PART OF LOT 10 IN ASSESSORS DIVISION OF BLOCK 2 AFORESAID; THENCE SOUTH ALONG THE WEST LINE OF LOT 5 AFORESAID PRODUCED SOUTH 20 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF 10 AFORESAID, 5 FEET THENCE SOUTH 125 5/10 FEET MORE OR LESS TO IN COOK COUNTY, ILLINOIS (HEREAFTER BEGINNING THE PLACE OF THE "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT REFERRED TO AS "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST BANK OF OAK PARK, AS TRUSTEE UNDER TRUST NO. 10400, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT TOGETHER WITH AN UNDIVIDED 1.01 PER CENT FROM SAID PARCEL ALL THE SAID PARCEL (EXCEPT COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SPACE CONDOMINIUM AND SURVEY ATTACHED THERETO). DECLARATION OF

PERMANENT TAX NUMBER: 17-03-201-069-1032