

UNOFFICIAL COPY

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5/15/08 10 001 Page 1 of 3
2000-09-06 13:57:25
Cook County Recorder 25.50



Recording requested by and
When recorded, return to:
RCG, Inc. 505 San Marin Drive, #300A
Novato, CA 94945
Loan # 220213
Deal ID: First Alliance

ASSIGNMENT OF MORTGAGE

For Value Received, **FIRST ALLIANCE MORTGAGE COMPANY**, the undersigned holder of a MORTGAGE (herein "Assignor") whose address is 17305 Von Karman Avenue, Irvine, CA, 92614 does hereby grant, sell, assign, transfer and convey unto **Norwest Bank Minnesota, National Association, as Trustee of the First Alliance Mortgage Loan Trust 1999-2, without recourse**, (herein "Assignee"), whose address is 11000 Broken Land Parkway, Columbia, Maryland, 21044, without recourse, representation or warranty, all beneficial interest under a certain MORTGAGE dated 3/29/99, made and executed by **Borrower(s): THOMAS E. SALES AND MARY E. SALES, HUSBAND AND WIFE NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY** in which MORTGAGE is of record in:

Book/Volume: **Page No.:**
Instr/Doc No.: 99356015
Othr Ref No.:
Parcel/Tax ID#: 17-03-201-069-1032
Twncshp/Borough:
Trustee Name (DOTs only) :
Original Loan Amount: \$82,686.00
Original Beneficiary: FIRST ALLIANCE MORTGAGE COMPANY
Dist/Sect/Blck/Lot: //
Prop. Add (if avail.): 40 E CEDAR STREET #17B CHICAGO 606110000
See Attached Exhibit 'A' for Legal Description

which was recorded on 4/14/99 in **Cook (County or Town, whichever is applicable)** in the state of **IL**, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said MORTGAGE, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

5-4
P-3
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M-7
JHC

Page 2 Loan# 2202136

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described First Alliance.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment effective as of the 20th day of July, 2000.



FIRST ALLIANCE MORTGAGE COMPANY

By: [Signature]
Name: Jerry A. Hager
Title: Vice President

State of California
County of Orange

On July 20, 2000 before me, the undersigned Notary Public in and for said State, personally appeared Jerry A. Hager, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Vice President for FIRST ALLIANCE MORTGAGE COMPANY and whose address is 17305 Von Karman Avenue, Irvine, CA, 92614, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

[Signature]
Notary Public: Lee Tilles
My commission expires: November 27, 2003



WHEATLAND TITLE

JIM-ALLIANCE

004/018

4/6/1999

Fidelity National Title Insurance Company of New York
- SCHEDULE B CONTINUED -

WTG File No. : HC99CO-1414
Effective Date: February 25, 1999

2202136

99356015

LEGAL DESCRIPTION

UNIT 17-B IN FORTY EAST CEDAR STREET CONDOMINIUM, AS
DELINEATED ON THE SURVEY OF THAT PORTION OF LOTS 8, 9 AND 10 (TAKEN
AS A TRACT) IN THE ASSESSORS DIVISION OF BLOCK 2 IN THE SUBDIVISION
BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE
SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, DE-
SCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF CEDAR
STREET, 5 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 9, RUNNING
THENCE WEST ON THE SAID NORTH LINE OF CEDAR STREET, 83 FEET, THENCE
THENCE AT RIGHT ANGLES WITH SAID NORTH LINE OF CEDAR STREET, 145
5/10 FEET, MORE OR LESS TO THE NORTH LINE OF SAID LOT 9, THENCE
EAST ALONG THE NORTH LINE OF SAID LOT 9 AND THE NORTH LINE OF SAID LOT
10 TO THE SOUTHWEST CORNER OF LOT 5 IN TALBOT'S SUBDIVISION OF
LOTS 15 TO 20 BOTH INCLUSIVE, IN HEALY'S SUBDIVISION OF LOT 1, THE
NORTH 1/2 OF LOT 11 AND PART OF LOT 10 IN ASSESSORS DIVISION OF
BLOCK 2 AFORESAID; THENCE SOUTH ALONG THE WEST LINE OF LOT 5 AFORESAID
PRODUCED SOUTH 20 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF
LOT 10 AFORESAID, 5 FEET THENCE SOUTH 125 5/10 FEET MORE OR LESS TO
THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS (HEREAFTER
REFERRED TO AS THE "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT
"A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST BANK OF OAK
PARK, AS TRUSTEE UNDER TRUST NO. 10400, RECORDED IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO.
24203714, TOGETHER WITH AN UNDIVIDED 1.01 PER CENT INTEREST IN
SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND
SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN
SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO).

PERMANENT TAX NUMBER: 17-03-201-069-1032