

UNOFFICIAL COPY

00689997

5825/0088 10 001 Page 1 of 3  
2000-09-06 13:57:50  
Cook County Recorder 25.50



00689997

Recording requested by and  
When recorded, return to:  
RCG, Inc. 505 San Marin Drive, #300A  
Novato, CA 94945  
**Loan # 2202150**  
Deal ID: First Alliance

**ASSIGNMENT OF MORTGAGE**

For Value Received, **FIRST ALLIANCE MORTGAGE COMPANY**, the undersigned holder of a MORTGAGE (herein "Assignor") whose address is 17305 Von Karman Avenue, Irvine, CA, 92614 does hereby grant, sell, assign, transfer and convey unto **Norwest Bank Minnesota, National Association, as Trustee of the First Alliance Mortgage Loan Trust 1999-2, without recourse**, (herein "Assignee"), whose address is 11000 Broken Land Parkway, Columbia, Maryland, 21044, without recourse, representation or warranty, all beneficial interest under a certain MORTGAGE dated 5/14/99, made and executed by **Borrower(s): MICHAEL R. ROHM AND CAROLE S. ROHM, HIS WIFE AS JOINT TENANTS** in which MORTGAGE is of record in:

**Book/Volume: 1041**                      **Page No.: 0014**  
**Instr/Doc No.: 99545760**  
**Othr Ref No.:**  
**Parcel/Tax ID#: 02-11-313-024-0000**  
**Twtnshp/Borough:**  
**Trustee Name (DOTs only) :**  
**Original Loan Amount: \$104,727.00**  
**Original Beneficiary: FIRST ALLIANCE MORTGAGE COMPANY**  
**Dist/Sect/Blck/Lot: //**  
**Prop. Add (if avail.): 58 E FARMGATE LANE PALATINE 600670000**  
**See Attached Exhibit 'A' for Legal Description**

which was recorded on 6/8/99 in **Cook (County or Town, whichever is applicable)** in the state of **IL**, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said MORTGAGE, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

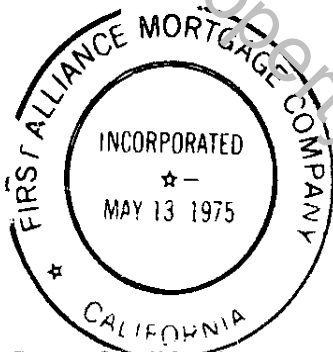
5-4  
P.3  
5-  
ms  
JHK

Page 2 Loan# 2202150

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described First Alliance.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment effective as of the 20th day of July, 2000.



FIRST ALLIANCE MORTGAGE COMPANY

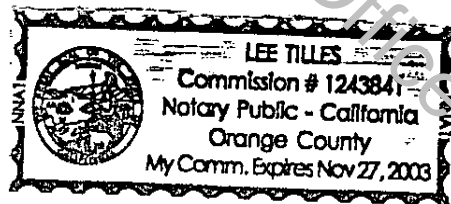
By: [Signature]  
Name: Jerry A. Hager  
Title: Vice President

State of California  
County of Orange

On July 20, 2000 before me, the undersigned Notary Public in and for said State, personally appeared Jerry A. Hager, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Vice President for FIRST ALLIANCE MORTGAGE COMPANY and whose address is 17305 Von Karman Avenue, Irvine, CA, 92614, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Lee Tilles  
Notary Public: Lee Tilles  
My commission expires: November 27, 2003



UNOFFICIAL COPY

00689997

Page 3 of 3

2202150

EXHIBIT 'B'

LEGAL DESCRIPTION

99545760

LOT 50 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE LOT CORNER COMMON TO LOTS 50 AND 51 ON THE RIGHT OF WAY LINE OF FARM GATE LANE; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF LOT 50, NORTH 58 DEGREES, 32 MINUTES 02 SECONDS EAST, A DISTANCE OF 118.34 FEET TO A CORNER OF SAID LOT 50; THENCE SOUTH 51 DEGREES 25 MINUTES 09 SECONDS WEST, A DISTANCE OF 121.18 FEET TO A POINT ON THE SAID RIGHT OF WAY LINE OF FARM GATE LANE; THENCE NORTHWESTERLY ALONG THE SAID RIGHT OF WAY LINE BEING A CURVED LINE CONVEXED TO THE NORTHEAST, OF 60 FEET IN RADIUS FOR AN ARC LENGTH OF 15.17 FEET TO THE POINT BEGINNING) ALL IN PERMITS PER TREE FARMS UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1970, AS DOCUMENT NO. 21,174,920, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 02-11-313-024-0000

PROPERTY OF Cook County Clerk's Office