



00690715

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ANDRZEJ KOZAK, MARRIED TO BEATA KOZAK
8559 W. RASCHER, CHICAGO, IL. 60656

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7TH day of JUNE 2000, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 00481466, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT A-6-S AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS "PARCEL": LOTS 1, 2 AND 3 AND THE WEST 16.33 FEET OF LOT 4 IN NORDICA BUILDING CORPORATION SUBDIVISION UNIT 3, A SUBDIVISION OF THE S 1/2 OF THE S 1/2 OF THE W 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY NORDICA BUILDING CORPORATION, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22022477; TOGETHER WITH AN UNDIVIDED 5.300 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-11-121-031-1006

Address(es) of premises: 8559 W. RASCHER, CHICAGO, IL. 60656

Witness hands and seals, August 10, 2000

Tom Dobrowolski
Tom Dobrowolski, Vice President

Michael Whitted
Michael Whitted, Vice President

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STEWART TITLE OF ILLINOIS
2 N. LA SALLE ST., SUITE 1820
CHICAGO, ILLINOIS 60602

MARQUIS TITLE

TM 8033/658 1 of 1

116579

STATE OF ILLINOIS}

UNOFFICIAL COPY

} SS.

County of Cook}

00690715

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this August 10, 2000.

Lorraine V. Sharp
Notary

Commission Expires



**RELEASE DEED
By Corporation**

Harris Trust and Savings Bank

TO

ANDRZEJ KOZAK, MARRIED TO BEATA KOZAK

Address of Property: 8559 W. RASCHER, CHICAGO, IL. 60656

Mail To: 

MARQUIS TITLE COMPANY
1300 HIGGINS RD. SUITE 214
PARK RIDGE, IL. 60068

Mail: recorded document to:

MR. & MRS. ANDRZEJ KOZAK
14 W. EMERSON
ARLINGTON HEIGHTS, IL. 60005



ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM8033
Assoc. File No: 658

UNOFFICIAL COPY

STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

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COMMITMENT - LEGAL DESCRIPTION

Unit A-6-S together with its undivided percentage interest in the common elements in Birch Tree Manor Condominium Number 1, as delineated and defined in the Declaration recorded as document number 22022477, in the Northwest 1/4 of Section 11, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

STEWART TITLE GUARANTY
COMPANY