UNOFFICIAL CORPOS 51 001 Page 1 of

2000-09-06 16:10:05

Cook County Recorder

23.50

WHEN RECORDED MAIL TO: ALEXANDER OH 9250 N WOODLAND DR NILES, IL 60714



Loan No. 306631049

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

## **RELEASE OF MORTGAGE**

STATE OF ILLINOIS )
COUNTY OF CCOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of provident of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows: to-wit:

Property Ad are ss: 9250 N WOODLAND DR, NILES

Permanent Tax No.: 09142080620000 Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by ALEXANDER OH, to WESTERN FINANCIAL BANK, FSB on February 6, 1998, and recorded in Documen No. 98127716, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-uc-scribed.

Witness their hands and seals, this August 15, 2000.

CORPORATE SEAL

**GMAC Mortgage Corporation** 

Jeani de Owen, Assistant Vice President

3451 Hammend Avenue, Waterloo, IA 50702

ATTEST: /C

BECKY SMITH

STATE OF IOWA County of Black Hawk

On August 15, 2000, before me, Doris Gilbert, personally appeared Jeanine Owen, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Doris Gilbert** Expiration Date: 06/21/2003

2000-08-11

DORIS GILBERT
MY COMMISSION EXPIRES
JUNE 21, 2003

(Notary's Seal)

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UNOFFICIAL COPY Page 2 of 2

Loan No. 306631049

## **EXHIBIT A**

LOT 150 EXCEPT THE NORTHEASTERLY 37.50 FEET THEREOF, THE NORTHEASTERLY LINE OF SAID TRACT BEING A STRAIGHT LINE DRAWN PARALLEL TO THE NORTHEASTERLY LINE OF SAID LOT 150 IN GOLF MILL RESUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWN SHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office