

UNOFFICIAL COPY

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5/25/00 1 10 001 Page 1 of 3  
2000-09-06 13:59:09  
Cook County Recorder 25.50



Recording requested by and  
When recorded, return to:  
RCG, Inc. 505 San Marin Drive, #300A  
Novato, CA 94945  
**Loan # 2202171**  
Deal ID: First Alliance

**ASSIGNMENT OF MORTGAGE**

For Value Received, **FIRST ALLIANCE MORTGAGE COMPANY**, the undersigned holder of a MORTGAGE (herein "Assignor") whose address is 17305 Von Karman Avenue, Irvine, CA, 92614 does hereby grant, sell, assign, transfer and convey unto **Norwest Bank Minnesota, National Association, as Trustee of the First Alliance Mortgage Loan Trust 1999-3, without recourse**, (herein "Assignee"), whose address is 11000 Broken Land Parkway, Columbia, Maryland, 21044, without recourse, representation or warranty, all beneficial interest under a certain MORTGAGE dated 6/10/99, made and executed by **Borrower(s): CLARENCE M. BERRY JR. AND PAULA C. BERRY, HUSBAND AND WIFE, WHO ACQUIRED TITLE AS CLARENCE M. BERRY AND PULA C. NEAL, IN JOINT TENANCY** in which MORTGAGE is of record in:

**Book/Volume:**                      **Page No.:**  
**Instr/Doc No.:** 99615445  
**Othr Ref No.:**  
**Parcel/Tax ID#:** 10-24-201-015-0000  
**Twncshp/Borough:**  
**Trustee Name (DOTs only) :**  
**Original Loan Amount:** \$95,540.00  
**Original Beneficiary:** FIRST ALLIANCE MORTGAGE COMPANY  
**Dist/Sect/Blck/Lot:** //  
**Prop. Add (if avail.):** 1223 DARROW AVENUE EVANSTON 602020000  
**See Attached Exhibit 'A' for Legal Description**

which was recorded on 6/25/99 in **Cook (County or Town, whichever is applicable)** in the state of **IL**, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said MORTGAGE, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

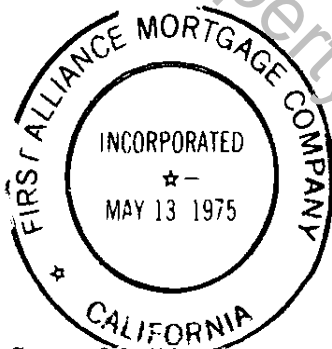
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All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described First Alliance.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment effective as of the 20th day of July, 2000.



State of California  
County of Orange

FIRST ALLIANCE MORTGAGE COMPANY

By: Jerry A. Hager  
Name: Jerry A. Hager  
Title: Vice President

On July 20, 2000 before me, the undersigned Notary Public in and for said State, personally appeared Jerry A. Hager, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Vice President for FIRST ALLIANCE MORTGAGE COMPANY and whose address is 17305 Von Karman Avenue, Irvine, CA, 92614, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Lee Tilles  
Notary Public: Lee Tilles  
My commission expires: November 27, 2003



① 2202171

Property of Cook County

following described property located in COOK County, Illinois  
LOT 34 IN BLOCK 2 IN GOLEE'S RESUBDIVISION OF BLOCKS 4, 5 AND 8 IN CHASE AND PITNER'S  
ADDITION TO EVANSTON A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24  
AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 71 1/2 FEET)  
IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

ASSUMABILITY RIDER ATTACHED HERETO AND MADE A PART THEREOF AS EXHIBIT "A"  
PREIN: 10-24-201-015-0000

which has the address of 1223 DARROW AVE., EVANSTON, Illinois 60202

Deputy Clerk's Office